



CHALLAN  
MTR Form Number-6



|                                                              |                    |         |  |               |                           |                                                     |                                       |                                 |                                           |  |
|--------------------------------------------------------------|--------------------|---------|--|---------------|---------------------------|-----------------------------------------------------|---------------------------------------|---------------------------------|-------------------------------------------|--|
| GRN                                                          | MH009432000202627E | BARCODE |  |               | Date                      | 01/09/2026-18:27:21                                 |                                       | Form ID                         | 6(1)                                      |  |
| Department Inspector General Of Registration                 |                    |         |  |               | Payer Details             |                                                     |                                       |                                 |                                           |  |
| Stamp Duty                                                   |                    |         |  |               | TAX ID / TAN (If Any)     |                                                     |                                       |                                 |                                           |  |
| Type of Payment Sale of Non Judicial Stamps IGR Rest of Maha |                    |         |  |               | PAN No.(If Applicable)    |                                                     | ASYXXXXXXF                            |                                 |                                           |  |
| Office Name ULH2_ULHASNAGAR 2 JT SUB REGISTRAR               |                    |         |  |               | Full Name                 |                                                     | VANDANA S GAMARE AS GUARANTOR         |                                 |                                           |  |
| Location THANE                                               |                    |         |  |               |                           |                                                     |                                       |                                 |                                           |  |
| Year 2026-2027 One Time                                      |                    |         |  |               | Flat/Block No.            |                                                     | FLAT NO 403, 4TH FLOOR, C WING, SHIV  |                                 |                                           |  |
|                                                              |                    |         |  |               | Premises/Building         |                                                     | PARADISE, BADLAPUR EAST. OPP MAROTHAN |                                 |                                           |  |
| Account Head Details                                         |                    |         |  | Amount In Rs. |                           | NAGAR                                               |                                       |                                 |                                           |  |
| 0030046401 Sale of NonJudicial Stamp                         |                    |         |  | 3200.00       |                           | Road/Street                                         |                                       | YADAV NAGAR, THANE, MAHARASHTRA |                                           |  |
|                                                              |                    |         |  |               |                           | Area/Locality                                       |                                       | THANE                           |                                           |  |
|                                                              |                    |         |  |               |                           | Town/City/District                                  |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           | PIN                                                 |                                       | 4 2 1 5 0 3                     |                                           |  |
|                                                              |                    |         |  |               |                           | Remarks (If Any)                                    |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           | PAN2=AAACP3682N~SecondPartyName=PNB HOUSING FINANCE |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           | LTD~CA=1575000                                      |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           |                                                     |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           |                                                     |                                       |                                 |                                           |  |
|                                                              |                    |         |  |               |                           | Amount In Three Thousand Two Hundred Rupees Only    |                                       |                                 |                                           |  |
| Total                                                        |                    |         |  | 3,200.00      |                           | Words                                               |                                       |                                 |                                           |  |
| Payment Details PUNJAB NATIONAL BANK                         |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                     |                                       |                                 |                                           |  |
| Cheque-DD Details                                            |                    |         |  |               | Bank CIN                  |                                                     | Ref. No.                              |                                 | 03006172026090101522 5281666870           |  |
| Cheque/DD No.                                                |                    |         |  |               | Bank Date                 |                                                     | RBI Date                              |                                 | 01/09/2026-18:30:29 Not Verified with RBI |  |
| Name of Bank                                                 |                    |         |  |               | Bank-Branch               |                                                     | PUNJAB NATIONAL BANK                  |                                 |                                           |  |
| Name of Branch                                               |                    |         |  |               | Scroll No. , Date         |                                                     | Not Verified with Scroll              |                                 |                                           |  |

Department ID :

Mobile No. :

XXXXXX6285

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .