



CHALLAN  
MTR Form Number-6



|                                                          |                    |         |  |               |                           |                                                          |                                               |                                              |                                           |  |  |
|----------------------------------------------------------|--------------------|---------|--|---------------|---------------------------|----------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------------------------------------|--|--|
| GRN                                                      | MH001015134202627E | BARCODE |  |               | Date                      | 17/04/2026-19:59:07                                      |                                               | Form ID                                      | 6(1)                                      |  |  |
| Department Inspector General Of Registration             |                    |         |  |               | Payer Details             |                                                          |                                               |                                              |                                           |  |  |
| Type of Payment Stamp Duty and Registration Fee together |                    |         |  |               | TAX ID / TAN (If Any)     |                                                          |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               | PAN No.(If Applicable)    |                                                          |                                               |                                              |                                           |  |  |
| Office Name CSN3_JT SUB REGI CH _SAMBHAJINAGAR           |                    |         |  |               | Full Name                 |                                                          | Pranita Suhas Chobe                           |                                              |                                           |  |  |
| Location CHHATRAPATI SAMBHAJINAGAR                       |                    |         |  |               |                           |                                                          |                                               |                                              |                                           |  |  |
| Year 2026-2027 One Time                                  |                    |         |  |               | Flat/Block No.            |                                                          | Plot No.0001,Sector No.WK000414 At Node Nagar |                                              |                                           |  |  |
|                                                          |                    |         |  |               | Premises/Building         |                                                          | 1                                             |                                              |                                           |  |  |
| Account Head Details                                     |                    |         |  | Amount In Rs. |                           |                                                          |                                               |                                              |                                           |  |  |
| 0030046401 Stamp Duty                                    |                    |         |  | 28500.00      |                           | Road/Street                                              |                                               | CIDCO Waluj,Wadgaon Kolhati,Waluj Aurangabad |                                           |  |  |
|                                                          |                    |         |  |               |                           | Area/Locality                                            |                                               | CHHATRAPATI SAMBHAJINAGAR                    |                                           |  |  |
|                                                          |                    |         |  |               |                           | Town/City/District                                       |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           | PIN                                                      |                                               | 4 3 1 0 0 3                                  |                                           |  |  |
|                                                          |                    |         |  |               |                           | Remarks (If Any)                                         |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           | SecondPartyName=ICICI HOME FINANCE COMPANY               |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           | LIMITED~CA=9500000                                       |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           |                                                          |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           |                                                          |                                               |                                              |                                           |  |  |
|                                                          |                    |         |  |               |                           | Amount In Twenty Eight Thousand Five Hundred Rupees Only |                                               |                                              |                                           |  |  |
| Total                                                    |                    |         |  | 28,500.00     |                           | Words                                                    |                                               |                                              |                                           |  |  |
| Payment Details                                          |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                          |                                               |                                              |                                           |  |  |
| Cheque-DD Details                                        |                    |         |  |               | Bank CIN                  |                                                          | Ref. No.                                      |                                              | 69103332026041714929 771671855            |  |  |
| Cheque/DD No.                                            |                    |         |  |               | Bank Date                 |                                                          | RBI Date                                      |                                              | 17/04/2026-20:00:00 Not Verified with RBI |  |  |
| Name of Bank                                             |                    |         |  |               | Bank-Branch               |                                                          |                                               |                                              |                                           |  |  |
| Name of Branch                                           |                    |         |  |               | Scroll No. , Date         |                                                          | Not Verified with Scroll                      |                                              |                                           |  |  |

Department ID :

Mobile No. :

XXXXXX6014

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .