



|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|------------------------------------------------------------------------------|-----------------------------------|---------|-----------------------------------------------------------------------------------|--|--|--|--|--|--|---------------|--|---------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------|--|--------------------------|--|---------|------|-----------------------|---|---|---|--|--|
| GRN                                                                          | MH012214680202627E                | BARCODE |  |  |  |  |  |  |  |               |  |                                                                                                                                 | Date | 16/10/2026-18:55:02                                                        |  |                          |  | Form ID | 6(1) |                       |   |   |   |  |  |
| Department                                                                   | Inspector General Of Registration |         |                                                                                   |  |  |  |  |  |  |               |  | Payer Details                                                                                                                   |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| Stamp Duty and Registration Fee together<br>Type of Payment Registration Fee |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | TAX ID / TAN (If Any)                                                                                                           |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | PAN No.(If Applicable)                                                                                                          |      | ECOXXXXXXQ                                                                 |  |                          |  |         |      |                       |   |   |   |  |  |
| Office Name LTR2_LATUR NO 2 JOINT SUB REGISTRAR                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Full Name                                                                                                                       |      | AVINASH VIJAYKUMAR PHADNIS                                                 |  |                          |  |         |      |                       |   |   |   |  |  |
| Location LATUR                                                               |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| Year 2026-2027 One Time                                                      |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Flat/Block No.                                                                                                                  |      | FLAT NO 305 3RD FLOOR LAXMI HEIGHTS<br>PROJECT DHRAMADHIKARI BUILDING PLOT |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Premises/Building                                                                                                               |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| Account Head Details                                                         |                                   |         |                                                                                   |  |  |  |  |  |  | Amount In Rs. |  | NO 1 2 3 4 5 6 7 8 9 10<br>GAT NO 7/B/2 G P H NO 7874 7875 7876 7877 7878 7879 7880 AT-MAHARANAPRATAP NAGAR, TAL AND DIST LATUR |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| 0030046401 Stamp Duty                                                        |                                   |         |                                                                                   |  |  |  |  |  |  | 7810.00       |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| 0030063301 Registration Fee                                                  |                                   |         |                                                                                   |  |  |  |  |  |  | 13010.00      |  | Road/Street                                                                                                                     |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Area/Locality                                                                                                                   |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Town/City/District                                                                                                              |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | PIN                                                                                                                             |      |                                                                            |  |                          |  | 4       | 1    | 3                     | 5 | 1 | 2 |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Remarks (If Any)                                                                                                                |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE COMPANY LTD~CA=2600000                                                       |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  |                                                                                                                                 |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
|                                                                              |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Amount In                                                                                                                       |      | Twenty Thousand Eight Hundred Twenty Rupees Only                           |  |                          |  |         |      |                       |   |   |   |  |  |
| Total                                                                        |                                   |         |                                                                                   |  |  |  |  |  |  | 20,820.00     |  | Words                                                                                                                           |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| Payment Details PUNJAB NATIONAL BANK                                         |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | FOR USE IN RECEIVING BANK                                                                                                       |      |                                                                            |  |                          |  |         |      |                       |   |   |   |  |  |
| Cheque-DD Details                                                            |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Bank CIN                                                                                                                        |      | Ref. No.                                                                   |  | 03006172026101601652     |  |         |      | 5290717736            |   |   |   |  |  |
| Cheque/DD No.                                                                |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Bank Date                                                                                                                       |      | RBI Date                                                                   |  | 16/10/2026-18:57:29      |  |         |      | Not Verified with RBI |   |   |   |  |  |
| Name of Bank                                                                 |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Bank-Branch                                                                                                                     |      |                                                                            |  | PUNJAB NATIONAL BANK     |  |         |      |                       |   |   |   |  |  |
| Name of Branch                                                               |                                   |         |                                                                                   |  |  |  |  |  |  |               |  | Scroll No. , Date                                                                                                               |      |                                                                            |  | Not Verified with Scroll |  |         |      |                       |   |   |   |  |  |

Mobile No. : XXXXXX6092

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तांसाठी लागू आहे. नोंदणी न करावयाच्या दस्तांसाठी सदर चलन लागू नाही.