



CHALLAN  
MTR Form Number-6



|                                               |                    |         |  |               |                           |                                                             |                                     |                                    |                                           |  |
|-----------------------------------------------|--------------------|---------|--|---------------|---------------------------|-------------------------------------------------------------|-------------------------------------|------------------------------------|-------------------------------------------|--|
| GRN                                           | MH010444048202627E | BARCODE |  |               | Date                      | 18/09/2026-19:49:28                                         |                                     | Form ID                            | 6(1)                                      |  |
| Department Inspector General Of Registration  |                    |         |  |               | Payer Details             |                                                             |                                     |                                    |                                           |  |
| Stamp Duty and Registration Fee together      |                    |         |  |               | TAX ID / TAN (If Any)     |                                                             |                                     |                                    |                                           |  |
| Type of Payment Registration Fee              |                    |         |  |               | PAN No.(If Applicable)    |                                                             | AWCXXXXXXH                          |                                    |                                           |  |
| Office Name HVL8_HAVELI 8 JOINT SUB REGISTRAR |                    |         |  |               | Full Name                 |                                                             | DEEPAK CHANDRE                      |                                    |                                           |  |
| Location PUNE                                 |                    |         |  |               |                           |                                                             |                                     |                                    |                                           |  |
| Year 2026-2027 One Time                       |                    |         |  |               | Flat/Block No.            |                                                             | FLAT NO 301 3RD FLOOR SHREE SADGURU |                                    |                                           |  |
|                                               |                    |         |  |               | Premises/Building         |                                                             | KRUPA SADAN NEAR BRAND MART PRIVATE |                                    |                                           |  |
| Account Head Details                          |                    |         |  | Amount In Rs. |                           | PLOT NO 13 SNO 85/4A/2                                      |                                     |                                    |                                           |  |
| 0030046401 Stamp Duty                         |                    |         |  | 5620.00       |                           | Road/Street                                                 |                                     | MAUJE LOHGAON TAL HAVELI DIST PUNE |                                           |  |
| 0030063301 Registration Fee                   |                    |         |  | 9370.00       |                           | Area/Locality                                               |                                     | PUNE                               |                                           |  |
|                                               |                    |         |  |               |                           | Town/City/District                                          |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           | PIN                                                         |                                     | 4 1 1 0 4 7                        |                                           |  |
|                                               |                    |         |  |               |                           | Remarks (If Any)                                            |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE          |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           | COMPANY LIMITED~CA=1871428                                  |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           |                                                             |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           |                                                             |                                     |                                    |                                           |  |
|                                               |                    |         |  |               |                           | Amount In Fourteen Thousand Nine Hundred Ninety Rupees Only |                                     |                                    |                                           |  |
| Total                                         |                    |         |  | 14,990.00     |                           | Words                                                       |                                     |                                    |                                           |  |
| Payment Details PUNJAB NATIONAL BANK          |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                             |                                     |                                    |                                           |  |
| Cheque-DD Details                             |                    |         |  |               | Bank CIN                  |                                                             | Ref. No.                            |                                    | 03006172026091801196 5285049688           |  |
| Cheque/DD No.                                 |                    |         |  |               | Bank Date                 |                                                             | RBI Date                            |                                    | 18/09/2026-19:50:55 Not Verified with RBI |  |
| Name of Bank                                  |                    |         |  |               | Bank-Branch               |                                                             | PUNJAB NATIONAL BANK                |                                    |                                           |  |
| Name of Branch                                |                    |         |  |               | Scroll No. , Date         |                                                             | Not Verified with Scroll            |                                    |                                           |  |

Department ID :

Mobile No. :

XXXXXX9806

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .