



# SAMMAAN CAPITAL LIMITED

(Formerly known as Indiabulls Housing Finance Limited)

## LOAN APPLICATION FORM

- ☒ HOME LOAN
- ☐ LOAN FOR PURCHASE OF COMMERCIAL PROPERTY
- ☐ LOAN AGAINST PROPERTY

| Applicant                                                                  |                                                                                                                                                                                                                                                                                             | Co-Applicant                                                                                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name                                                                       | VINOD DAL BAHADUR SINGH                                                                                                                                                                                                                                                                     | AMANI VENOD SINGH                                                                                                                                                                                                                                                                |  |
| S/o, W/o, D/o                                                              | DAL BAHADUR SINGH.                                                                                                                                                                                                                                                                          | BHANSINGH VISHWAKARMA                                                                                                                                                                                                                                                            |  |
| Mother Name                                                                | SETU SINGH.                                                                                                                                                                                                                                                                                 | Dixadani VISHWAKARMA                                                                                                                                                                                                                                                             |  |
| <b>A</b> Current Residential (Ind.) / Registered Office (Non Ind.) Address | 34 VAISHNAVI CHAWL Room NO 3A ANANDI NGR CHANDANSAR RD. SAI NGR VIRAR EAST<br>Landmark : SAI NATH NAGAR<br>State : MH PIN : 401305                                                                                                                                                          | 34 Vaishnavi chawl Room NO.3A Anandi Nagar chandansar RD. Sai NGR Virar east<br>Landmark : NGR Virar east<br>State : MH PIN : 401305                                                                                                                                             |  |
| Current Residence / Office                                                 | <input type="checkbox"/> Self owned <input type="checkbox"/> Family <input checked="" type="checkbox"/> Rented <input type="checkbox"/> Provided by Employer                                                                                                                                | <input type="checkbox"/> Self owned <input type="checkbox"/> Family <input checked="" type="checkbox"/> Rented <input type="checkbox"/> Provided by Employer                                                                                                                     |  |
| Place & Country of Birth                                                   | India.                                                                                                                                                                                                                                                                                      | India.                                                                                                                                                                                                                                                                           |  |
| Place of Incorporation                                                     | Mumbai                                                                                                                                                                                                                                                                                      | Mumbai                                                                                                                                                                                                                                                                           |  |
| Date of Incorporation & Commencement of Business                           | 26/11/2022                                                                                                                                                                                                                                                                                  | 0222                                                                                                                                                                                                                                                                             |  |
| Phone No. with STD Code                                                    | 0222 Number Mob.** 8828156065                                                                                                                                                                                                                                                               | 0222 Number Mob.: 934400218                                                                                                                                                                                                                                                      |  |
| E-mail ID**                                                                | Singhvinod4321@gmail.com                                                                                                                                                                                                                                                                    | singhvinod4321@gmail.com                                                                                                                                                                                                                                                         |  |
| Raid (if rented)                                                           | No. of Years at current residence:                                                                                                                                                                                                                                                          | No. of Years at current residence:                                                                                                                                                                                                                                               |  |
| <b>B</b> Permanent Address                                                 | 34 VAISHNAVI CHAWL Room NO 3A ANANDI NGR CHANDANSAR RD SAI NGR VIRAR EAST<br>Landmark :<br>PIN : 401305 State : MH.                                                                                                                                                                         | 34 Vaishnavi chawl Room NO 3A Anandi NGR chandansar RD Sai NGR Virar east<br>Landmark :<br>PIN : 401305 State : MH.                                                                                                                                                              |  |
| Phone No. with STD Code                                                    | STD Code Number Mob.: 8828156065                                                                                                                                                                                                                                                            | STD Code Number Mob.: 9324400218                                                                                                                                                                                                                                                 |  |
| Date of Birth / Sex                                                        | 02/02/1987 <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                         | 13/07/1992 <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                                                                                              |  |
| Marital Status                                                             | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other                                                                                                                                                                                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other                                                                                                                                                                       |  |
| Nationality                                                                | Indian                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                  |  |
| Category                                                                   | <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input checked="" type="checkbox"/> General <input type="checkbox"/> Minority                                                                                                                          | <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input checked="" type="checkbox"/> General <input type="checkbox"/> Minority                                                                                                               |  |
| No. of Dependents                                                          | 1 Children Others                                                                                                                                                                                                                                                                           | 1 Children Others                                                                                                                                                                                                                                                                |  |
| PAN No. / Passport No.                                                     | DCAP39814R PASSPORT                                                                                                                                                                                                                                                                         | GFOPS4149H PASSPORT                                                                                                                                                                                                                                                              |  |
| Voter ID & DL                                                              | VOTER ID DL                                                                                                                                                                                                                                                                                 | VOTER ID DL                                                                                                                                                                                                                                                                      |  |
| Aadhar & Nrega Card                                                        | 7891 AADHAR NO. NREGA CARD                                                                                                                                                                                                                                                                  | 755649215863 AADHAR NO. NREGA CARD                                                                                                                                                                                                                                               |  |
| CKYCR Number                                                               | 60063191297804                                                                                                                                                                                                                                                                              | CKYCR NO.                                                                                                                                                                                                                                                                        |  |
| TIN / TAN / CIN                                                            | TIN TAN CIN                                                                                                                                                                                                                                                                                 | TIN TAN CIN                                                                                                                                                                                                                                                                      |  |
| Occupation                                                                 | <input type="checkbox"/> Salaried <input checked="" type="checkbox"/> SENP <input type="checkbox"/> SEP <input type="checkbox"/> Others                                                                                                                                                     | <input type="checkbox"/> Salaried <input type="checkbox"/> SENP <input type="checkbox"/> SEP <input checked="" type="checkbox"/> Others Housewife                                                                                                                                |  |
| Qualifications/Designation                                                 | Qualifications Proprietor                                                                                                                                                                                                                                                                   | Qualifications Designation                                                                                                                                                                                                                                                       |  |
| Retirement Age/Emp. No.                                                    | 70 Employee No.                                                                                                                                                                                                                                                                             | Age Employee No.                                                                                                                                                                                                                                                                 |  |
| Monthly Income                                                             | 100000                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                  |  |
| Other Income                                                               | HIMALAYA CHINESE FOOD CORNER. M.N.4197-MHATRE NEWAS VEER SAWARKAR RD. CHANDANSAR VIRAR EAST<br>Source:                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                  |  |
| <b>C</b> Employer/Business Name & Address                                  | SAWARKAR RD. CHANDANSAR VIRAR EAST<br>Landmark :<br>State : MH PIN : 401305                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                  |  |
| Phone No. with STD code                                                    | 0222 Number                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                  |  |
| Preferable Communication Address                                           | <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C                                                                                                                                                                                                 | <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C                                                                                                                                                                                      |  |
| Organisation                                                               | <input type="checkbox"/> Multinational <input type="checkbox"/> Public Ltd. <input type="checkbox"/> Govt./Semi Govt. Enterprise <input type="checkbox"/> Pvt. Ltd. <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Proprietorship <input type="checkbox"/> Others | <input type="checkbox"/> Multinational <input type="checkbox"/> Public Ltd. <input type="checkbox"/> Govt./Semi Govt. Enterprise <input type="checkbox"/> Pvt. Ltd. <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input type="checkbox"/> Others |  |
|                                                                            | <input checked="" type="checkbox"/> Services <input type="checkbox"/> Trading <input type="checkbox"/> Manufacturing <input type="checkbox"/> Others                                                                                                                                        | <input type="checkbox"/> Services <input type="checkbox"/> Trading <input type="checkbox"/> Manufacturing <input type="checkbox"/> Others                                                                                                                                        |  |



Sourced by (Tick ✓ as applicable) ☒ DSA ☐ DST ☐ Direct ☐ Connector ☐ Others  
DSA/ DST/ Connector Name (with stamp): Real Value Code:  
Signature: RM Name: Rajesh Kumar  
The Applicant and Co-Applicants acknowledge and understand that SCL may engage DSA/ DST/ Connector etc. for procuring leads and/or customer on-boarding (as the case may be).

**DETAILS**  
FEES 11801 CHEQUE No. 102455  
DATE 15/07/26 BANK SVC CO-Operative Bank Ltd

sent by Sammaan on these Mobile No. & E-mail address.

SCL/Apl. Form/Indian Residents/01/Jun.-2025

| EXISTING LOAN DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|-----|
| Type of Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bank/Financial Institution             | Loan Amount                                                                                                                                                                                             | Loan Tenure                         | No. of EMI Paid                                                                       | EMI |
| 1. Auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| 2. Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| 3. Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| BANK ACCOUNT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Type of A/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bank/Financial Institution             | Account Holder                                                                                                                                                                                          | Account No.                         | Banking Since                                                                         |     |
| 1. Sal./Saving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SVC. co-operative Bank virar slong.    |                                                                                                                                                                                                         | 101703130027543                     |                                                                                       |     |
| 2. Current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ltd.                                   |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| LOAN DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | LOAN USAGE                                                                                                                                                                                              |                                     | TRANSACTION TYPE                                                                      |     |
| Amount Rs.: 30 lac Term: Years 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Business Expansion                                                                                                                |                                     | <input checked="" type="checkbox"/> Resale <input type="checkbox"/> Refinance         |     |
| Applicant/co-applicant monthly Expenditure Rs.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <input type="checkbox"/> Construction <input type="checkbox"/> Working Capital                                                                                                                          |                                     | <input type="checkbox"/> Direct from Builder/Authority                                |     |
| Installment, Applicant and co-applicant (if any) can pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | <input type="checkbox"/> Improvement <input type="checkbox"/> Others                                                                                                                                    |                                     | <input type="checkbox"/> Balance Transfer                                             |     |
| Sammaan Capital Limited per months Rs.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Estimate of Requirement of funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | Estimate of sources to meet requirement of funds                                                                                                                                                        |                                     |                                                                                       |     |
| 1. Land Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs.:                                   | 1. Loan requested                                                                                                                                                                                       |                                     | Rs.:                                                                                  |     |
| 2. Total purchase price/construction cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rs.:                                   | 2. Own Contribution                                                                                                                                                                                     |                                     | Rs.:                                                                                  |     |
| 3. Amenities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs.:                                   | a. Amount already paid (source)                                                                                                                                                                         |                                     | Rs.:                                                                                  |     |
| 4. Other Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rs.:                                   | b. Amount to be paid (source)                                                                                                                                                                           |                                     | Rs.:                                                                                  |     |
| A. Total requirement of funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rs.:                                   | 3. Personal Loan/Other                                                                                                                                                                                  |                                     | Rs.:                                                                                  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | B. Estimate of sources of funds (Total)                                                                                                                                                                 |                                     | Rs.:                                                                                  |     |
| Note : 'A' which indicates the total requirement of funds, should equal estimate of sources, 'B' which indicates the sources from where the cost will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| It is important that you indicate in detail the sources from where the cost will be met in order to help us process your application faster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| DETAILS OF PROPERTY (TO BE PURCHASED/CONSTRUCTED/EXTENDED/IMPROVED/OFFERED AS COLLATERAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Address : Mention dwelling unit no., street, city, nearest landmark and pin code.<br>If not selected, mention intended details :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | Purchased from: Individual                                                                                                                                                                              |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <input type="checkbox"/> Builder <input checked="" type="checkbox"/> Society <input type="checkbox"/> Development Auth.                                                                                 |                                     | <input checked="" type="checkbox"/> Resale <input type="checkbox"/> Self Construction |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Construction Stage: <input type="checkbox"/> To commence                                                                                                                                                |                                     | <input checked="" type="checkbox"/> Ready <input checked="" type="checkbox"/> 100 %   |     |
| Flat NO 504 5th Floor Acropolis Building AB EC CHSL Dongre Sector 3 Virar West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | Expected time of completion                                                                                                                                                                             |                                     |                                                                                       |     |
| Pin Code : 401303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | Land Area Sq. mtr./Sq. yds.                                                                                                                                                                             |                                     | Built-up Area Sq. ft.                                                                 |     |
| State MH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | Title/Ownership will be in the name of                                                                                                                                                                  |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Type of Property :                                                                                                                                                                                      |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Residential Property : <input type="checkbox"/> Bungalow <input type="checkbox"/> Row House <input type="checkbox"/> Plot <input type="checkbox"/> Mixed Usage <input checked="" type="checkbox"/> Flat |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Commercial Property : <input type="checkbox"/> Shop <input type="checkbox"/> Showroom <input type="checkbox"/> Office <input type="checkbox"/> Plot Commercial                                          |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Uses of Property : <input checked="" type="checkbox"/> Self <input type="checkbox"/> Family <input type="checkbox"/> Investment <input type="checkbox"/> Rent Expected rent                             |                                     |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Age of Property : (in Years) <input type="checkbox"/> Under Construction                                                                                                                                |                                     |                                                                                       |     |
| GENERAL [APPLICABLE TO APPLICANT AND CO-APPLICANT (IF ANY)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Have you or your spouse, earlier applied to Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) or any of its group company for a loan or given guarantee to any loan <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| REFERENCES (NAME AND ADDRESSES OF TWO REFERENCES WHO ARE NOT RELATED TO YOU)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Sammaan Capital Limited may make such enquiries from the references, if it deems necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Karam Singh                         |                                                                                                                                                                                                         | 2. Ganesh Indalkar                  |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 34. Vaishnavi chawl sainathnagar virar |                                                                                                                                                                                                         | Room No. 101 Mahalaxmi Bldg - Virar |                                                                                       |     |
| Res. Phone No. with STD Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PIN : 401305 State : MH                |                                                                                                                                                                                                         | PIN : 401305 State : MH             |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tel. : Mob. : 8380956485               |                                                                                                                                                                                                         | Tel. : Mob. : 9768559808            |                                                                                       |     |
| DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We hereby declare that the information furnished in the present application and the documents submitted therewith are true and correct and nothing material has been concealed there from. I/We undertake to furnish any additional information/documents (including KYC & other related documents) that Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) (SCL) may require at any point of time. We are/are further aware that it is sole and absolute discretion of Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) to accept or reject the application and/or to approve the loan amount lower than the applied amount. I/We have not made any payment (and will not pay) either through cheque/cash or otherwise to the purpose of the sanction/rejection of this loan. Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) may conduct necessary investigation and seek/receive information from any source/person/ bureau/CYC registry/CIC/CERSAI, etc. in the process of appraisal of this loan. I/We do hereby agree to indemnify Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) against all expenses or any damages and/or loss which it may suffer on account of the present loan application and/or any information contained therein. I/We have been duly explained and have understood all the terms and conditions of the loan facilities. I/We confirm that there is no insolvency proceedings initiated against me/us nor have I/We ever been adjudicated insolvent. I/We further declare that there is no litigation against the firm or me/us/co, in which I/We am/are the proprietor/ a partner/ a director. I am/ was not interested as proprietor/partner/ director in any firm/ company whose name is listed in caution list of RBI/ECGC. |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We am/are aware that SCL has entered into co-lending arrangement with various banks/financial institutions pursuant to the Reserve Bank of India guidelines. I/We have pursued the list of co-lending partners available on SCL's website. I/We hereby authorize SCL to process my/our loan under the co-lending arrangement or otherwise, as deemed suitable as per details of our application and loan requirements. I/We hereby agree and consent to avail the loan under the co-lending model whereby the loan facility will be jointly extended by SCL and its co-lending partner. I/We hereby authorize SCL to make available to the co-lending partner, any information including KYC/financial documents of the applicants for necessary due diligence. I/We hereby consent and authorize the co-lending partner to conduct additional CIC verification of the applicant(s) and such other checks/verifications/ inspections etc., as it may deem necessary. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We authorize Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) to disclose the given information and data herein to any external agency, Government authorities, Bank, FI's, Central KYC registry, bureau, CIC, CERSAI, etc. for the purpose of verification and appraisal of the loan YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We hereby authorize SCL, and/or all its group companies to disclose the credit information and the other related/relevant information given herein for the purposes of or in connection with the ordinary course of SCL's and/or all its group companies business including for the Loan/future loan(s) and the other products/services, if any, to be obtained by me/us and for marketing or promotion of such services/products YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We further authorize Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Limited) and all its group companies to keep me/us informed (vide telephone, SMS, mail, E-mail etc.) of all such promotional schemes and/or activities as they may require. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| I/We hereby consent to receive information from central KYC registry through SMS/Email on the registered contact Number / Email Address.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                                                         |                                     |                                                                                       |     |
| Signature of Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | Signature of Co-Applicant                                                                                                                                                                               |                                     | Date 15/07/20                                                                         |     |