



CHALLAN  
MTR Form Number-6



|                                                 |                    |         |  |               |                           |                                                                               |                                       |         |                                           |  |
|-------------------------------------------------|--------------------|---------|--|---------------|---------------------------|-------------------------------------------------------------------------------|---------------------------------------|---------|-------------------------------------------|--|
| GRN                                             | MH012099111202627E | BARCODE |  |               | Date                      | 15/10/2026-15:31:06                                                           |                                       | Form ID | 6(1)                                      |  |
| Department Inspector General Of Registration    |                    |         |  |               | Payer Details             |                                                                               |                                       |         |                                           |  |
| Stamp Duty and Registration Fee together        |                    |         |  |               | TAX ID / TAN (If Any)     |                                                                               |                                       |         |                                           |  |
| Type of Payment Registration Fee                |                    |         |  |               | PAN No.(If Applicable)    |                                                                               | AJKXXXXXXB                            |         |                                           |  |
| Office Name AMT2_JT AMRAVATI NO 2 SUB REGISTRAR |                    |         |  |               | Full Name                 |                                                                               | MOHIT KUMAR TAPARIA                   |         |                                           |  |
| Location AMRAVATI                               |                    |         |  |               |                           |                                                                               |                                       |         |                                           |  |
| Year 2026-2027 One Time                         |                    |         |  |               | Flat/Block No.            |                                                                               | GALA NO J-31 TO J-34 J WING CITY LAND |         |                                           |  |
|                                                 |                    |         |  |               | Premises/Building         |                                                                               | COMPLEX PLOT NO 797 SECTOR -2 SURVEY  |         |                                           |  |
| Account Head Details                            |                    |         |  | Amount In Rs. |                           | NO 458/1 458/2 AND                                                            |                                       |         |                                           |  |
| 0030046401 Stamp Duty                           |                    |         |  | 24400.00      |                           | Road/Street OTHERS GAT NO 76 AND 77 S NO 47/3 47/2-A 47/2 MOUJE BORGAON MOUJE |                                       |         |                                           |  |
| 0030063301 Registration Fee                     |                    |         |  | 15000.00      |                           | Area/Locality NANDGAONPETH PART 2 AMRAVATI                                    |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | Town/City/District                                                            |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | PIN 4 4 4 6 0 5                                                               |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | Remarks (If Any)                                                              |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | PAN2=AAACP3682N~SecondPartyName=PNB HOUSING FINANCE                           |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | LTD~CA=8130000                                                                |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           |                                                                               |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           |                                                                               |                                       |         |                                           |  |
|                                                 |                    |         |  |               |                           | Amount In Thirty Nine Thousand Four Hundred Rupees Only                       |                                       |         |                                           |  |
| Total                                           |                    |         |  | 39,400.00     |                           | Words                                                                         |                                       |         |                                           |  |
| Payment Details PUNJAB NATIONAL BANK            |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                                               |                                       |         |                                           |  |
| Cheque-DD Details                               |                    |         |  |               | Bank CIN                  |                                                                               | Ref. No.                              |         | 03006172026101501205 5290406918           |  |
| Cheque/DD No.                                   |                    |         |  |               | Bank Date                 |                                                                               | RBI Date                              |         | 15/10/2026-15:33:33 Not Verified with RBI |  |
| Name of Bank                                    |                    |         |  |               | Bank-Branch               |                                                                               | PUNJAB NATIONAL BANK                  |         |                                           |  |
| Name of Branch                                  |                    |         |  |               | Scroll No. , Date         |                                                                               | Not Verified with Scroll              |         |                                           |  |

Department ID :

Mobile No. :

XXXXXX1585

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे. नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही.