



CHALLAN  
MTR Form Number-6



|                                                              |                    |         |  |               |                           |                                                     |                                        |                                                     |                                           |  |
|--------------------------------------------------------------|--------------------|---------|--|---------------|---------------------------|-----------------------------------------------------|----------------------------------------|-----------------------------------------------------|-------------------------------------------|--|
| GRN                                                          | MH011234053202627E | BARCODE |  |               | Date                      | 01/10/2026-14:43:18                                 |                                        | Form ID                                             | 6(1)                                      |  |
| Department Inspector General Of Registration                 |                    |         |  |               | Payer Details             |                                                     |                                        |                                                     |                                           |  |
| Stamp Duty                                                   |                    |         |  |               | TAX ID / TAN (If Any)     |                                                     |                                        |                                                     |                                           |  |
| Type of Payment Sale of Non Judicial Stamps IGR Rest of Maha |                    |         |  |               | PAN No.(If Applicable)    |                                                     | AGSXXXXXXF                             |                                                     |                                           |  |
| Office Name KLN3_KALYAN NO 3 JOINT SUB REGISTRA              |                    |         |  |               | Full Name                 |                                                     | GANDHI KAJAL SATISH AS GUARANTOR       |                                                     |                                           |  |
| Location THANE                                               |                    |         |  |               |                           |                                                     |                                        |                                                     |                                           |  |
| Year 2026-2027 One Time                                      |                    |         |  |               | Flat/Block No.            |                                                     | FLAT 1704 17TH FLOOR H WING LAKESHORE  |                                                     |                                           |  |
|                                                              |                    |         |  |               | Premises/Building         |                                                     | GREEN PROJECT CASA PRIMIA E TO J CO OP |                                                     |                                           |  |
| Account Head Details                                         |                    |         |  | Amount In Rs. |                           | HSG SOC LTD                                         |                                        |                                                     |                                           |  |
| 0030046401 Sale of NonJudicial Stamp                         |                    |         |  | 4050.00       |                           | Road/Street                                         |                                        | TALOJA ROAD KHONI TAL KALYAN DIST THANE MAHARASHTRA |                                           |  |
|                                                              |                    |         |  |               |                           | Area/Locality                                       |                                        | THANE                                               |                                           |  |
|                                                              |                    |         |  |               |                           | Town/City/District                                  |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           | PIN                                                 |                                        | 4 2 1 2 0 4                                         |                                           |  |
|                                                              |                    |         |  |               |                           | Remarks (If Any)                                    |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           | PAN2=AAACP3682N~SecondPartyName=PNB HOUSING FINANCE |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           | LTD~CA=2018581                                      |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           |                                                     |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           |                                                     |                                        |                                                     |                                           |  |
|                                                              |                    |         |  |               |                           | Amount In Four Thousand Fifty Rupees Only           |                                        |                                                     |                                           |  |
| Total                                                        |                    |         |  | 4,050.00      |                           | Words                                               |                                        |                                                     |                                           |  |
| Payment Details PUNJAB NATIONAL BANK                         |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                     |                                        |                                                     |                                           |  |
| Cheque-DD Details                                            |                    |         |  |               | Bank CIN                  |                                                     | Ref. No.                               |                                                     | 03006172026100100907 5287361699           |  |
| Cheque/DD No.                                                |                    |         |  |               | Bank Date                 |                                                     | RBI Date                               |                                                     | 01/10/2026-14:44:18 Not Verified with RBI |  |
| Name of Bank                                                 |                    |         |  |               | Bank-Branch               |                                                     | PUNJAB NATIONAL BANK                   |                                                     |                                           |  |
| Name of Branch                                               |                    |         |  |               | Scroll No. , Date         |                                                     | Not Verified with Scroll               |                                                     |                                           |  |

Department ID :

Mobile No. :

XXXXXX7516

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .