

Sourcing Branch Kondhwa

Servicing Branch Pune



| 1. Personal Details                                                                                                                                                                                                                                                                                                                 |                          | Applicant     |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|
| (Prefix)                                                                                                                                                                                                                                                                                                                            | (First Name)             | (Middle Name) | (Last Name) |
|                                                                                                                                                                                                                                                                                                                                     | RAJESH                   | RAMKRUSHNA    | DHIMAL      |
| 1.1                                                                                                                                                                                                                                                                                                                                 | Name (Full)              |               |             |
| 1.2                                                                                                                                                                                                                                                                                                                                 | C-KYC Number             |               |             |
| 1.3                                                                                                                                                                                                                                                                                                                                 | Father's/Husband's Name  |               |             |
| 1.4                                                                                                                                                                                                                                                                                                                                 | Mother's Maiden Name     |               |             |
| 1.5                                                                                                                                                                                                                                                                                                                                 | DD 15                    | MM 03         | YY 1990     |
| 1.6                                                                                                                                                                                                                                                                                                                                 | Date of Birth            |               |             |
| 1.6                                                                                                                                                                                                                                                                                                                                 | Communication Address    |               |             |
| S No 32 wing A Flat no 707<br>shree apartment Nakhate<br>Wasti Pune<br>City Pune State MH Pin 411017<br>Block/Taluka                                                                                                                                                                                                                |                          |               |             |
| Self Owned <input checked="" type="checkbox"/> Family <input type="checkbox"/> Rented <input type="checkbox"/> Company Lease <input type="checkbox"/> Other <input type="checkbox"/><br>Rural <input type="checkbox"/> Semi-Urban <input type="checkbox"/> Urban <input type="checkbox"/> Metro <input checked="" type="checkbox"/> |                          |               |             |
| Address Type                                                                                                                                                                                                                                                                                                                        |                          |               |             |
| Permanent Residence                                                                                                                                                                                                                                                                                                                 |                          |               |             |
| Deshpande Gulli Khaleshwar<br>college samon<br>City Bead State MH Pin 431517<br>Block/Taluka                                                                                                                                                                                                                                        |                          |               |             |
| Self Owned <input checked="" type="checkbox"/> Family <input type="checkbox"/> Rented <input type="checkbox"/> Company Lease <input type="checkbox"/> Other <input type="checkbox"/><br>Rural <input type="checkbox"/> Semi-Urban <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Metro <input type="checkbox"/> |                          |               |             |
| Address Type                                                                                                                                                                                                                                                                                                                        |                          |               |             |
| Phone with STD Code                                                                                                                                                                                                                                                                                                                 |                          |               |             |
| 1.9                                                                                                                                                                                                                                                                                                                                 | Mobile No.               |               |             |
| 1.10                                                                                                                                                                                                                                                                                                                                | Email ID (Personal)      |               |             |
| 1.11                                                                                                                                                                                                                                                                                                                                | Gender                   |               |             |
| 1.12                                                                                                                                                                                                                                                                                                                                | Marital Status           |               |             |
| 1.13                                                                                                                                                                                                                                                                                                                                | No. of Dependents        |               |             |
| 1.14                                                                                                                                                                                                                                                                                                                                | Category                 |               |             |
| 1.15                                                                                                                                                                                                                                                                                                                                | Any Disabilities         |               |             |
| 1.16                                                                                                                                                                                                                                                                                                                                | Type of Impairment       |               |             |
| 1.17                                                                                                                                                                                                                                                                                                                                | Percentage of Impairment |               |             |
| 1.18                                                                                                                                                                                                                                                                                                                                | UDID Number              |               |             |

| Applicant                                                                                                                                                                                                                                                                                                                           |                          | Spouse        |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|
| (Prefix)                                                                                                                                                                                                                                                                                                                            | (First Name)             | (Middle Name) | (Last Name) |
|                                                                                                                                                                                                                                                                                                                                     | RAJESH                   |               |             |
| DD 20                                                                                                                                                                                                                                                                                                                               | MM 10                    | YY 1994       |             |
| Str no 32 wing A Flat<br>no 707 shree apartment<br>Nakhate Wasti<br>City Pune State MH Pin 411017<br>Block/Taluka                                                                                                                                                                                                                   |                          |               |             |
| Self Owned <input checked="" type="checkbox"/> Family <input type="checkbox"/> Rented <input type="checkbox"/> Company Lease <input type="checkbox"/> Other <input type="checkbox"/><br>Rural <input type="checkbox"/> Semi-Urban <input type="checkbox"/> Urban <input type="checkbox"/> Metro <input checked="" type="checkbox"/> |                          |               |             |
| Address Type                                                                                                                                                                                                                                                                                                                        |                          |               |             |
| Permanent Residence                                                                                                                                                                                                                                                                                                                 |                          |               |             |
| Deshpande Gulli Khaleshwar<br>college samon<br>City Bead State MH Pin 431517<br>Block/Taluka                                                                                                                                                                                                                                        |                          |               |             |
| Self Owned <input checked="" type="checkbox"/> Family <input type="checkbox"/> Rented <input type="checkbox"/> Company Lease <input type="checkbox"/> Other <input type="checkbox"/><br>Rural <input type="checkbox"/> Semi-Urban <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Metro <input type="checkbox"/> |                          |               |             |
| Address Type                                                                                                                                                                                                                                                                                                                        |                          |               |             |
| Phone with STD Code                                                                                                                                                                                                                                                                                                                 |                          |               |             |
| 1.9                                                                                                                                                                                                                                                                                                                                 | Mobile No.               |               |             |
| 1.10                                                                                                                                                                                                                                                                                                                                | Email ID (Personal)      |               |             |
| 1.11                                                                                                                                                                                                                                                                                                                                | Gender                   |               |             |
| 1.12                                                                                                                                                                                                                                                                                                                                | Marital Status           |               |             |
| 1.13                                                                                                                                                                                                                                                                                                                                | No. of Dependents        |               |             |
| 1.14                                                                                                                                                                                                                                                                                                                                | Category                 |               |             |
| 1.15                                                                                                                                                                                                                                                                                                                                | Any Disabilities         |               |             |
| 1.16                                                                                                                                                                                                                                                                                                                                | Type of Impairment       |               |             |
| 1.17                                                                                                                                                                                                                                                                                                                                | Percentage of Impairment |               |             |
| 1.18                                                                                                                                                                                                                                                                                                                                | UDID Number              |               |             |

## Saving Investment

### Loan Taken

A/c No.Type of Transaction☐ Rural

Urban

2

Yes ☐☐ No

**If yes, please specify**

☐ Yes

No

No of dwelling units owned by the borrower (excludes

## 2. Employment Details

Applicant

Co-Applicant

|      |                            |   |  |
|------|----------------------------|---|--|
| 2.14 | Household Annual Income    | ₹ |  |
| 2.15 | I can pay Monthly EMI upto | ₹ |  |

## 3. Loan Details

Amount Requested ₹ 1.40 cr Loan Period 30 Years

Type of Home Loan : Floating ☒ Fixed (Years) 2 ☐ 3 ☐ Other ☐ Please specify \_\_\_\_\_

Purpose of Loan : House/Plot Purchase ☒ Business Purpose ☐ Working Capital ☐ Medical Expenses ☐ Marriage Expenses ☐ Repay Existing Loans ☐

Children Education ☐ Buy Car/Other White Goods ☐ Personal Use ☐ Construct a Commercial Property ☐ Construct a Housing Property ☐

Loan Status: ☐ Primary Origination ☐ Balance Transfer ☐ Pool Buyout ☐ Co-Lending ☐ Others \_\_\_\_\_

If Yes, Outstanding Loan Amount ₹ \_\_\_\_\_ Name of Financial Institution \_\_\_\_\_ Running Since \_\_\_\_\_

In case of Lease Rental Discounting, please provide \_\_\_\_\_

Address of property given on Lease \_\_\_\_\_

Name of Lessee(s) \_\_\_\_\_

Details of Lease : Area \_\_\_\_\_ Rent per sq. ft. \_\_\_\_\_ Gross/Net Rent (₹) \_\_\_\_\_

Preferred Date 1) Loan Sanction ☐ 2) Loan Disbursement ☐

## Requirement of Funds (Not applicable for LAP)

## Sources of Funds (Not applicable for LAP)

|                      |   |       |                             |   |       |
|----------------------|---|-------|-----------------------------|---|-------|
| Total Purchase Price | ₹ | _____ | Loan required from PNBHFL   | ₹ | _____ |
| Construction Cost    | ₹ | _____ | Amount already spent        | ₹ | _____ |
| Other Cost           | ₹ | _____ | Saving from Bank/Investment | ₹ | _____ |
| Total                | ₹ | _____ | Total                       | ₹ | _____ |

If NRI, please provide Power of Attorney details

POA Name \_\_\_\_\_ Landline No. \_\_\_\_\_

Address \_\_\_\_\_ Mobile No. \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Relation with POA \_\_\_\_\_

If, (please select) ☐ Company ☐ Partnership Firm ☐ LLP ☐ Society ☐ Trust ☐ is Applicant/Co-Applicant, please provide below details of the selected option:

Registration No./CIN \_\_\_\_\_ Date of Registration/Incorporation \_\_\_\_\_ PAN \_\_\_\_\_

Details of Partners (in case of Partnership Firm) \_\_\_\_\_



| 1. Personal Details |                                                | Applicant                                    |                                        | Co-Applicant                                 |                                        |
|---------------------|------------------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------------------|----------------------------------------|
| 1.19                | Whether Manual Scavenger                       | <input type="checkbox"/> Yes                 | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes                 | <input checked="" type="checkbox"/> No |
| 1.20                | Religion                                       | <input checked="" type="checkbox"/> Hindu    | <input type="checkbox"/> Muslim        | <input checked="" type="checkbox"/> Hindu    | <input type="checkbox"/> Muslim        |
|                     |                                                | <input type="checkbox"/> Buddhist            | <input type="checkbox"/> Jain          | <input type="checkbox"/> Buddhist            | <input type="checkbox"/> Jain          |
|                     |                                                | <input type="checkbox"/> Sikh                | <input type="checkbox"/> Zoroastrian   | <input type="checkbox"/> Sikh                | <input type="checkbox"/> Zoroastrian   |
|                     |                                                | <input type="checkbox"/> Christian           | <input type="checkbox"/> Other         | <input type="checkbox"/> Christian           | <input type="checkbox"/> Other         |
| 1.21                | PAN/Form 60                                    | BZUP1164 55J                                 |                                        | BTWPG 18 72J                                 |                                        |
|                     |                                                | Form 60                                      |                                        | Form 60                                      |                                        |
| 1.22                | Aadhaar Card No.                               | 2081                                         |                                        | 8823                                         |                                        |
| 1.23                | LEI No.<br>(For non-individual borrowers only) |                                              |                                        |                                              |                                        |
| 1.24                | Qualification                                  | Post Graduate                                |                                        | Post Graduate                                |                                        |
| 1.25                | Residential Status                             | <input checked="" type="checkbox"/> Resident | <input type="checkbox"/> Non-Resident  | <input checked="" type="checkbox"/> Resident | <input type="checkbox"/> Non-Resident  |

| 2. Employment Details |                                                  | Applicant                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                    | Co-Applicant                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.1                   | Occupation                                       | <input checked="" type="checkbox"/> Salaried                                                                                                                             | <input type="checkbox"/> Self Employed                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Salaried                                                                                                                             | <input type="checkbox"/> Self Employed                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                  | <input type="checkbox"/> Homemaker                                                                                                                                       | <input type="checkbox"/> Non-Salaried                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Homemaker                                                                                                                                       | <input type="checkbox"/> Non-Salaried                                                                                                                                                                                                                                                                                                                                                              |
| 2.2                   | Distinct Occupation                              | If Salaried: <input type="checkbox"/> Government Employee<br><input type="checkbox"/> Private Sector Employee<br><input type="checkbox"/> Public Sector Employee         | If Self-Employed: <input type="checkbox"/> Freelancer<br><input type="checkbox"/> Contractor                                                                                                                                                                                                                                                                                                       | If Salaried: <input type="checkbox"/> Government Employee<br><input type="checkbox"/> Private Sector Employee<br><input type="checkbox"/> Public Sector Employee         | If Self-Employed: <input type="checkbox"/> Freelancer<br><input type="checkbox"/> Contractor                                                                                                                                                                                                                                                                                                       |
|                       |                                                  | If Business: <input type="checkbox"/> Small Business<br><input type="checkbox"/> Medium Business<br><input type="checkbox"/> Large Business                              | If Professional: <input type="checkbox"/> Doctor<br><input type="checkbox"/> Lawyer<br><input type="checkbox"/> Engineer<br><input type="checkbox"/> Architect<br><input type="checkbox"/> Finance professional<br><input type="checkbox"/> Teacher/Professor<br><input type="checkbox"/> Artist<br><input type="checkbox"/> Management Consultant<br><input type="checkbox"/> Other Professionals | If Business: <input type="checkbox"/> Small Business<br><input type="checkbox"/> Medium Business<br><input type="checkbox"/> Large Business                              | If Professional: <input type="checkbox"/> Doctor<br><input type="checkbox"/> Lawyer<br><input type="checkbox"/> Engineer<br><input type="checkbox"/> Architect<br><input type="checkbox"/> Finance professional<br><input type="checkbox"/> Teacher/Professor<br><input type="checkbox"/> Artist<br><input type="checkbox"/> Management Consultant<br><input type="checkbox"/> Other Professionals |
|                       |                                                  | If Homemaker: <input type="checkbox"/> Homemaker                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                    | If Homemaker: <input type="checkbox"/> Homemaker                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       |                                                  | If Non-Salaried: <input type="checkbox"/> Farmer<br><input type="checkbox"/> Fisherman<br><input type="checkbox"/> Daily Wage Worker<br><input type="checkbox"/> Artisan |                                                                                                                                                                                                                                                                                                                                                                                                    | If Non-Salaried: <input type="checkbox"/> Farmer<br><input type="checkbox"/> Fisherman<br><input type="checkbox"/> Daily Wage Worker<br><input type="checkbox"/> Artisan |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.3                   | Whether Ex-Servicemen                            | <input type="checkbox"/> Yes                                                                                                                                             | <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes                                                                                                                                             | <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |
| 2.4                   | Designation                                      | Consultant Infrastructure management                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                    | Manager                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.5                   | Employment No.                                   | 1318229                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                    | LTIMINDREB PUR LTD                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.6                   | Name<br>Address of Employer/<br>Business Concern | Infocys Limited                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    | Pin 411057                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.7                   | Office Phone with STD Code<br>Extm. No.          |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.8                   | Official Email Id                                | Infocys Limited                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    | Infocys@gmail.com                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.9                   | Total Years in Present Occupation                | 4                                                                                                                                                                        | Years                                                                                                                                                                                                                                                                                                                                                                                              | 5                                                                                                                                                                        | Years                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.10                  | Total Work Experience                            | 10                                                                                                                                                                       | Years                                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                                                                                                                       | Years                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.11                  | Retirement Age                                   | 70                                                                                                                                                                       | Years                                                                                                                                                                                                                                                                                                                                                                                              | 70                                                                                                                                                                       | Years                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.12                  | Total Monthly Income                             | ₹ 1.40 Lacs                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    | ₹ 1.20 Lacs                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Other Income                                     |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Total                                            | ₹ 1.40 Lacs                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    | ₹ 1.20 Lacs                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.13                  | Monthly Expenses                                 |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |

| 8. Reference: (Name & Address of two references not related to you) |                        |          |                         |
|---------------------------------------------------------------------|------------------------|----------|-------------------------|
| 1. Name                                                             | POOJA SAROLE           | 2. Name  | Satish Sarole           |
| Relation                                                            | Friend                 | Relation | Relative                |
| Address                                                             | Pune                   | Address  | Pune                    |
| Landline                                                            |                        | Landline |                         |
| Email                                                               | pooja_sarole@gmail.com | Email    | Satish.sarole@gmail.com |
|                                                                     |                        | Mobile   | 9623440299              |

**9. Preferred Address for Communication**

|                                   |                          |                          |
|-----------------------------------|--------------------------|--------------------------|
| Present Residential Address       | <input type="checkbox"/> | <input type="checkbox"/> |
| Office Address                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Permanent Address                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Property Address (to be Financed) | <input type="checkbox"/> | <input type="checkbox"/> |

| Existing Customer of PNB Housing<br>Service Associate | Friend/Relative<br>Advertisement |
|-------------------------------------------------------|----------------------------------|
| <input type="checkbox"/>                              | <input type="checkbox"/>         |

| Builder                  | Other                    |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |

10. PMAY\* Do you want to apply for PMAY (ISS) 2.0 Yes ☐ No ☐

[illegible][illegible]

Except to the extent disclosed to PHHTR, an director of a residential realtor (as specified by 800) or a director of a banking/REIT (including PHHTR), or a relationship/realtor (as specified by 800) or a director of PHHTR (as specified by 800), or a partner of our concern, or a trustee, member, director, employee or our concern, or a subsidiary, or our holding company, or a guarantor or major benefit, or makes substantial interests in our concern or our subsidiary or holding company.

Co-Applicant's Signature \_\_\_\_\_  
Date : \_\_\_\_\_  
Place : \_\_\_\_\_

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Channel Name \_\_\_\_\_ Connector Name \_\_\_\_\_ Connector Code \_\_\_\_\_

DMA/Connector GST State \_\_\_\_\_ Channel Code \_\_\_\_\_

TL Name Apurva Ruffe TL Code \_\_\_\_\_ SM Name \_\_\_\_\_

Login Fee ₹ \_\_\_\_\_ Bank Name \_\_\_\_\_ Cheque No. \_\_\_\_\_

Lead source \_\_\_\_\_ Contact Centre ☐ Other ☐ Date \_\_\_\_\_

Keyla Meth Contractor PSB

भारत सरकार  
GOVT. OF INDIA



आयकर विभाग  
INCOME TAX DEPARTMENT

स्थायी सेवा संख्या कोड

Permanent Account Number Card

BZUPD6455J

नाम / Name

RAJESH RAMKRUSHNA DHUMAL

पिता का नाम / Father's Name  
RAMKRUSHNA DHUMAL

जन्म की तिथि /  
Date of Birth  
15/03/1990

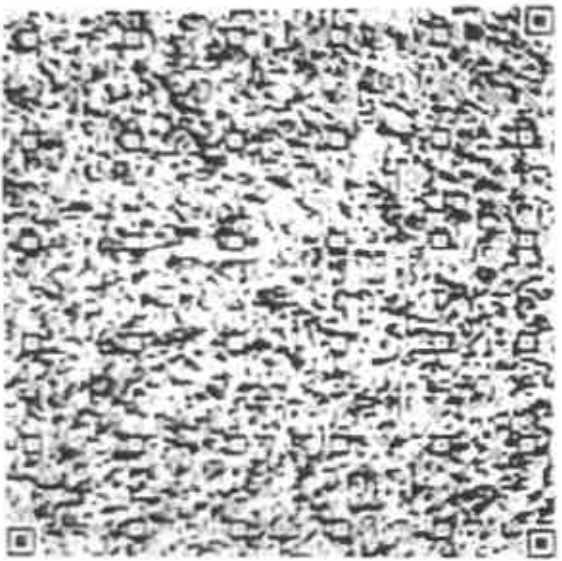
हस्ताक्षर / Signature

*Rajesh*

*वसु  
Kushnashan Gulkood  
@gulkood  
PS/CS*



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OSV  
Ramkrushna  
Dhumal  
Approved 15/03/2023

Approved

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9363 2204 2081



સાહેબ રામકૃષ્ણ ધુમાલ  
Rajesh Ramkrushna Dhumal  
જન્મ તારીખ / DOB : 15/03/1990  
પુરુષ / Male

Government of India

સાહેબ રામકૃષ્ણ

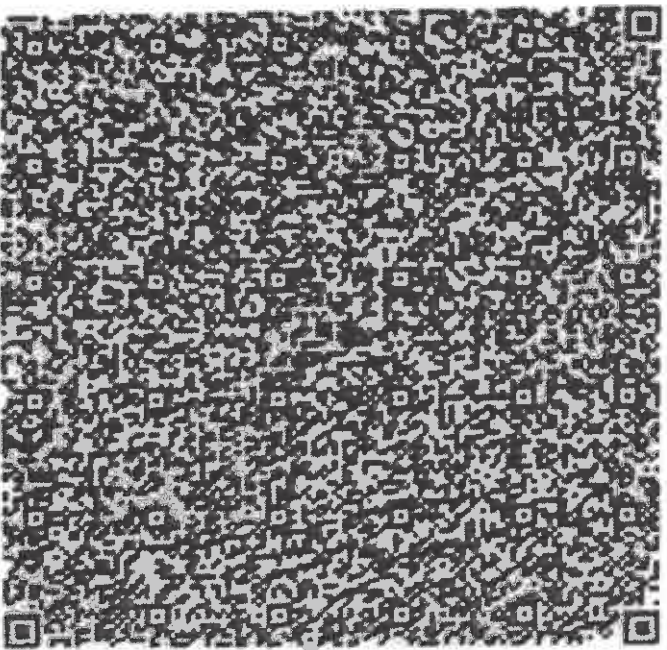


Unique Identification Authority of India

भारतीय विशिष्टता आयोग

पत्ता देहाडि बानी, खोलेवर कॉलेज समोर,  
अंबेजोगाई, बीड, महाराष्ट्र, 431517

Address: deshpande galli, kholeshwar  
collage samor, Ambajogai, Bid,  
Maharashtra, 431517



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GOVT. OF INDIA



आयकर विभाग  
INCOME TAX DEPARTMENT

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

BTWPG1872J



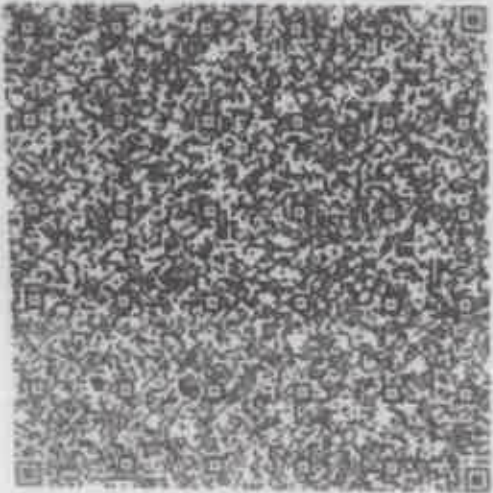
नाम / Name  
SUPRIYA RAJESH DHUMAL

पिता का नाम / Father's Name  
DIGAMBAR GAIKWAD

हस्ताक्षर / Signature

*(Signature)*

जन्म तिथि / Date of Birth  
20/10/1994



*अव  
Kishore Gaiwad  
10/10/2018*

*8m9*

⑤





भारत सरकार

Government of India

सुप्रिया राजेश धुमाल

Supriya Rajesh Dhupal

जन्म तारीख/DOB: 20/10/1994  
लिंग/ GENDER: FEMALE



OKEN  
Kashwan Secured  
@okendev 12/08/23

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