



CHALLAN  
MTR Form Number-6



|                                                              |                    |         |  |               |                                                    |                     |                                                                    |         |                       |   |   |   |   |
|--------------------------------------------------------------|--------------------|---------|--|---------------|----------------------------------------------------|---------------------|--------------------------------------------------------------------|---------|-----------------------|---|---|---|---|
| GRN                                                          | MH009878259202627E | BARCODE |  |               | Date                                               | 08/09/2026-19:25:31 |                                                                    | Form ID | 6(1)                  |   |   |   |   |
| Department Inspector General Of Registration                 |                    |         |  |               | Payer Details                                      |                     |                                                                    |         |                       |   |   |   |   |
| Stamp Duty                                                   |                    |         |  |               | TAX ID / TAN (If Any)                              |                     |                                                                    |         |                       |   |   |   |   |
| Type of Payment Sale of Non Judicial Stamps IGR Rest of Maha |                    |         |  |               | PAN No.(If Applicable)                             |                     | CIPXXXXXXF                                                         |         |                       |   |   |   |   |
| Office Name VSI3_VASAI NO 3 JOINT SUB REGISTRAR              |                    |         |  |               | Full Name                                          |                     | ADITI TIWARI                                                       |         |                       |   |   |   |   |
| Location PALGHAR                                             |                    |         |  |               |                                                    |                     |                                                                    |         |                       |   |   |   |   |
| Year 2026-2027 One Time                                      |                    |         |  |               | Flat/Block No.                                     |                     | FLAT NO 104, 1ST FLOOR, C WING, GOVINDA                            |         |                       |   |   |   |   |
| Account Head Details                                         |                    |         |  | Amount In Rs. | Premises/Building                                  |                     | PARK CHSL, BLDG NO 01 NEAR YASHWANT                                |         |                       |   |   |   |   |
| 0030046401 Sale of NonJudicial Stamp                         |                    |         |  | 500.00        | Road/Street                                        |                     | GAURAV S NO 242 OF VILLAGE NILEMORE NALLASOPARA WEST DIST. PALGHAR |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | Area/Locality                                      |                     | PALGHAR                                                            |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | Town/City/District                                 |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | PIN                                                |                     |                                                                    | 4       | 0                     | 1 | 2 | 0 | 3 |
|                                                              |                    |         |  |               | Remarks (If Any)                                   |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | COMPANY LIMITED~CA=2400000                         |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               |                                                    |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               |                                                    |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               |                                                    |                     |                                                                    |         |                       |   |   |   |   |
|                                                              |                    |         |  |               | Amount In                                          |                     | Five Hundred Rupees Only                                           |         |                       |   |   |   |   |
| Total                                                        |                    |         |  | 500.00        | Words                                              |                     |                                                                    |         |                       |   |   |   |   |
| Payment Details PUNJAB NATIONAL BANK                         |                    |         |  |               | FOR USE IN RECEIVING BANK                          |                     |                                                                    |         |                       |   |   |   |   |
| Cheque-DD Details                                            |                    |         |  |               | Bank CIN                                           | Ref. No.            | 03006172026090801578                                               |         | 5283071561            |   |   |   |   |
| Cheque/DD No.                                                |                    |         |  |               | Bank Date                                          | RBI Date            | 08/09/2026-19:26:36                                                |         | Not Verified with RBI |   |   |   |   |
| Name of Bank                                                 |                    |         |  |               | Bank-Branch                                        |                     | PUNJAB NATIONAL BANK                                               |         |                       |   |   |   |   |
| Name of Branch                                               |                    |         |  |               | Scroll No. , Date                                  |                     | Not Verified with Scroll                                           |         |                       |   |   |   |   |

Department ID :

Mobile No. :

XXXXXX1922

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुस्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तांसाठी लागू आहे. नोंदणी न करावयाच्या दस्तांसाठी सदर चलन लागू नाही.