



CHALLAN  
MTR Form Number-6



|                                                              |                    |         |  |  |                           |                     |                                                     |         |                                                                       |  |
|--------------------------------------------------------------|--------------------|---------|--|--|---------------------------|---------------------|-----------------------------------------------------|---------|-----------------------------------------------------------------------|--|
| GRN                                                          | MH010808776202627E | BARCODE |  |  | Date                      | 24/09/2026-16:02:49 |                                                     | Form ID | 6(1)                                                                  |  |
| Department Inspector General Of Registration                 |                    |         |  |  | Payer Details             |                     |                                                     |         |                                                                       |  |
| Stamp Duty                                                   |                    |         |  |  | TAX ID / TAN (If Any)     |                     |                                                     |         |                                                                       |  |
| Type of Payment Sale of Non Judicial Stamps IGR Rest of Maha |                    |         |  |  | PAN No.(If Applicable)    |                     | BACXXXXXXH                                          |         |                                                                       |  |
| Office Name NSK7_NASHIK 7 JOINT SUB REGISTRAR                |                    |         |  |  | Full Name                 |                     | MAHESH CHANDRAKANT PAWAR                            |         |                                                                       |  |
| Location NASHIK                                              |                    |         |  |  |                           |                     |                                                     |         |                                                                       |  |
| Year 2026-2027 One Time                                      |                    |         |  |  | Flat/Block No.            |                     | FLAT NO 201 2ND FLOOR VRUNDAVAN PARK                |         |                                                                       |  |
|                                                              |                    |         |  |  | Premises/Building         |                     | PLOT NO 22/23 S NO 325/2B/3/2 CITY S NO             |         |                                                                       |  |
| Account Head Details                                         |                    |         |  |  | Amount In Rs.             |                     | 7875/7876                                           |         |                                                                       |  |
| 0030046401 Sale of NonJudicial Stamp                         |                    |         |  |  | 725.00                    |                     | Road/Street                                         |         | DNYANESHWAR NAGAR MOUJE PATHARDI B/H JAGANNATH HEIGHTS PATHARDI PHATA |  |
|                                                              |                    |         |  |  |                           |                     | Area/Locality                                       |         | NASHIK                                                                |  |
|                                                              |                    |         |  |  |                           |                     | Town/City/District                                  |         | NASHIK                                                                |  |
|                                                              |                    |         |  |  | PIN                       |                     |                                                     |         | 4 2 2 0 1 0                                                           |  |
|                                                              |                    |         |  |  |                           |                     | Remarks (If Any)                                    |         |                                                                       |  |
|                                                              |                    |         |  |  |                           |                     | PAN2=AAACP3682N~SecondPartyName=PNB HOUSING FINANCE |         |                                                                       |  |
|                                                              |                    |         |  |  |                           |                     | LTD~CA=241500                                       |         |                                                                       |  |
|                                                              |                    |         |  |  |                           |                     |                                                     |         |                                                                       |  |
|                                                              |                    |         |  |  |                           |                     |                                                     |         |                                                                       |  |
|                                                              |                    |         |  |  |                           |                     | Amount In Seven Hundred Twenty Five Rupees Only     |         |                                                                       |  |
| Total                                                        |                    |         |  |  | 725.00                    |                     | Words                                               |         |                                                                       |  |
| Payment Details PUNJAB NATIONAL BANK                         |                    |         |  |  | FOR USE IN RECEIVING BANK |                     |                                                     |         |                                                                       |  |
| Cheque-DD Details                                            |                    |         |  |  | Bank CIN                  |                     | Ref. No.                                            |         | 03006172026092401147 5286078117                                       |  |
| Cheque/DD No.                                                |                    |         |  |  | Bank Date                 |                     | RBI Date                                            |         | 24/09/2026-16:03:55 Not Verified with RBI                             |  |
| Name of Bank                                                 |                    |         |  |  | Bank-Branch               |                     | PUNJAB NATIONAL BANK                                |         |                                                                       |  |
| Name of Branch                                               |                    |         |  |  | Scroll No. , Date         |                     | Not Verified with Scroll                            |         |                                                                       |  |

Department ID :

Mobile No. :

XXXXXX8700

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .