



|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|-----------------------------|--------------------|---------|-----------------------------------------------------------------------------------|--|------------------------------------------|---------------------|--|--|-------------------|----------------------------------------------------|----------|----------------------------------------------------|---------------------|----------------------|------------------------------------------------------------------------|--|-----------------------|------------|---|---|---|---|
| GRN                         | MH010472888202627E | BARCODE |  |  | Date                                     | 19/09/2026-16:05:38 |  |  |                   | Form ID                                            | 6(1)     |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Department                  |                    |         |                                                                                   |  | Inspector General Of Registration        |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Type of Payment             |                    |         |                                                                                   |  | Stamp Duty and Registration Fee together |                     |  |  |                   | Registration Fee                                   |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  | TAX ID / TAN (If Any)                    |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  | PAN No.(If Applicable)                   |                     |  |  |                   | ASAXXXXXXB                                         |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Office Name                 |                    |         |                                                                                   |  | KLS_KALMESHWAR SUB REGISTRAR             |                     |  |  |                   | Full Name                                          |          |                                                    |                     |                      | PIRAJI HARICHANDRA CHOUDHARI                                           |  |                       |            |   |   |   |   |
| Location                    |                    |         |                                                                                   |  | NAGPUR                                   |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Year                        |                    |         |                                                                                   |  | 2026-2027 One Time                       |                     |  |  |                   | Flat/Block No.                                     |          |                                                    |                     |                      | PLOT NO 12 RAM NAGAR-7 KHASRA NO 629/B                                 |  |                       |            |   |   |   |   |
| Account Head Details        |                    |         |                                                                                   |  | Amount In Rs.                            |                     |  |  |                   | Premises/Building                                  |          |                                                    |                     |                      | CTS NO 5008 SURVEY NO 629 B P H NO 27                                  |  |                       |            |   |   |   |   |
| 0030046401 Stamp Duty       |                    |         |                                                                                   |  | 8170.00                                  |                     |  |  |                   | Road/Street                                        |          |                                                    |                     |                      | MOUZA KALMESHWAR NEAR TIRTH ALLOYS PRIVATE LIMITED TAL KALMESHWAR DIST |  |                       |            |   |   |   |   |
| 0030063301 Registration Fee |                    |         |                                                                                   |  | 13610.00                                 |                     |  |  |                   | Area/Locality                                      |          |                                                    |                     |                      | NAGPUR                                                                 |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | Town/City/District                                 |          |                                                    |                     |                      | NAGPUR                                                                 |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | PIN                                                |          |                                                    |                     |                      |                                                                        |  | 4                     | 4          | 0 | 0 | 0 | 2 |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | Remarks (If Any)                                   |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | COMPANY LTD~CA=2719869                             |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   |                                                    |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
|                             |                    |         |                                                                                   |  |                                          |                     |  |  |                   | Amount In                                          |          | Twenty One Thousand Seven Hundred Eighty Rupees On |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Total                       |                    |         |                                                                                   |  | 21,780.00                                |                     |  |  |                   | Words                                              |          | ly                                                 |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Payment Details             |                    |         |                                                                                   |  | PUNJAB NATIONAL BANK                     |                     |  |  |                   | FOR USE IN RECEIVING BANK                          |          |                                                    |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Cheque-DD Details           |                    |         |                                                                                   |  |                                          |                     |  |  |                   | Bank CIN                                           |          | Ref. No.                                           |                     | 03006172026091900776 |                                                                        |  |                       | 5285183675 |   |   |   |   |
| Cheque/DD No.               |                    |         |                                                                                   |  |                                          |                     |  |  | Bank Date         |                                                    | RBI Date |                                                    | 19/09/2026-16:07:22 |                      |                                                                        |  | Not Verified with RBI |            |   |   |   |   |
| Name of Bank                |                    |         |                                                                                   |  |                                          |                     |  |  | Bank-Branch       |                                                    |          | PUNJAB NATIONAL BANK                               |                     |                      |                                                                        |  |                       |            |   |   |   |   |
| Name of Branch              |                    |         |                                                                                   |  |                                          |                     |  |  | Scroll No. , Date |                                                    |          | Not Verified with Scroll                           |                     |                      |                                                                        |  |                       |            |   |   |   |   |

Mobile No. : XXXXXX6584

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