



|                             |                    |         |                                                                                   |               |                                                              |                                                    |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|-----------------------------|--------------------|---------|-----------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|----------------------------------------------------|---------------------|-------------------------------------------------------------------|----------------------|---------------------------|------|-------------------------------------------|---|---|--|--|
| GRN                         | MH010381561202627E | BARCODE |  |               |                                                              | Date                                               | 17/09/2026-16:42:11 |                                                                   |                      | Form ID                   | 6(1) |                                           |   |   |  |  |
| Department                  |                    |         |                                                                                   |               | Inspector General Of Registration                            |                                                    |                     |                                                                   |                      | Payer Details             |      |                                           |   |   |  |  |
| Type of Payment             |                    |         |                                                                                   |               | Stamp Duty and Registration Fee together<br>Registration Fee |                                                    |                     |                                                                   |                      | TAX ID / TAN (If Any)     |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              |                                                    |                     |                                                                   |                      | PAN No.(If Applicable)    |      | ABRXXXXXXN                                |   |   |  |  |
| Office Name                 |                    |         |                                                                                   |               | HVL7_HAVELI 7 JOINT SUB REGISTRAR                            |                                                    |                     |                                                                   |                      | Full Name                 |      | UDDHAV OIMBE                              |   |   |  |  |
| Location                    |                    |         |                                                                                   |               | PUNE                                                         |                                                    |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
| Year                        |                    |         |                                                                                   |               | 2026-2027 One Time                                           |                                                    |                     |                                                                   |                      | Flat/Block No.            |      | FLAT NO 1108, 11TH FLOOR, BUILDING NO A1, |   |   |  |  |
| Account Head Details        |                    |         |                                                                                   | Amount In Rs. |                                                              | Premises/Building                                  |                     | SWAPNPURTI S NO 16                                                |                      |                           |      |                                           |   |   |  |  |
| 0030046401 Stamp Duty       |                    |         |                                                                                   | 6610.00       |                                                              | Road/Street                                        |                     | HISSA NO 3, S NO 17, AT AUTADE HANDEWADI TAL HAVELI AND DIST PUNE |                      |                           |      |                                           |   |   |  |  |
| 0030063301 Registration Fee |                    |         |                                                                                   | 11010.00      |                                                              | Area/Locality                                      |                     | PUNE                                                              |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              | Town/City/District                                 |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              | PIN                                                |                     |                                                                   | 4                    | 1                         | 1    | 0                                         | 3 | 3 |  |  |
|                             |                    |         |                                                                                   |               |                                                              | Remarks (If Any)                                   |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              | COMPANY LTD~CA=2200000                             |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              |                                                    |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              |                                                    |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
|                             |                    |         |                                                                                   |               |                                                              | Amount In                                          |                     | Seventeen Thousand Six Hundred Twenty Rupees Only                 |                      |                           |      |                                           |   |   |  |  |
| Total                       |                    |         |                                                                                   | 17,620.00     |                                                              | Words                                              |                     |                                                                   |                      |                           |      |                                           |   |   |  |  |
| Payment Details             |                    |         |                                                                                   |               | PUNJAB NATIONAL BANK                                         |                                                    |                     |                                                                   |                      | FOR USE IN RECEIVING BANK |      |                                           |   |   |  |  |
| Cheque-DD Details           |                    |         |                                                                                   |               | Bank CIN                                                     |                                                    | Ref. No.            |                                                                   | 03006172026091700965 |                           |      | 5284809778                                |   |   |  |  |
| Cheque/DD No.               |                    |         |                                                                                   |               | Bank Date                                                    |                                                    | RBI Date            |                                                                   | 17/09/2026-16:44:29  |                           |      | Not Verified with RBI                     |   |   |  |  |
| Name of Bank                |                    |         |                                                                                   |               | Bank-Branch                                                  |                                                    |                     | PUNJAB NATIONAL BANK                                              |                      |                           |      |                                           |   |   |  |  |
| Name of Branch              |                    |         |                                                                                   |               | Scroll No. , Date                                            |                                                    |                     | Not Verified with Scroll                                          |                      |                           |      |                                           |   |   |  |  |

Department ID : \_\_\_\_\_ Mobile No. : XXXXXX0109  
**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**  
 सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तांसाठी लागू आहे. नोंदणी न करावयाच्या दस्तांसाठी सदर चलन लागू नाही.