

Receipt (प्राप्त)

158/5539

Friday, August 28, 2026

11:15 AM

मावती

Original/Duplicate

मोहरी क्र. 299

Regn: 2934

मावती क्र. 7399 दिनांक: 28/08/2026

मावतीचा नाव: मावती

दस्तावेजाचा अनुक्रमणिका: छत्रपति-5539-2026

दस्तावेजाचा प्रकार: अभिलेखांतरपत्र

मावती कर्तव्याचा नाव: करहीन अरबाद खात

मोहरी मी
दस्तावेजाची मी
पुष्पाची संख्या: 82

रु. 20000.00

रु. 1000.00

रु. 27680.00

एकूण

मावतीचा संभावितकर्ता

मावतीचा मुल्य: रु. 1923422/-

मावतीचा रु. 2000000/-

मावतीचा मुल्य: रु. 1340000/-

1) दस्तावेजाचा प्रकार: JWC दस्तावेज: रु. 10000/-

टीडी/पत्रादेशाचे ऑडीट क्रमांक: 0826273103033 दिनांक: 28/08/2026

बँकेचे नाव व पत्ता

2) दस्तावेजाचा प्रकार: e-Check दस्तावेज: रु. 260000/-

टीडी/पत्रादेशाचे ऑडीट क्रमांक: M18000106667203627E दिनांक: 28/08/2026

बँकेचे नाव व पत्ता

Signature

158/5539

Thursday, 03 September 2026 1:24 PM

इतर पावती

Original/Duplicate

नोदणी क्र. 39म

Regn. 39M

पावती क्र. 1683 दिनांक: 03/09/2026

मागचे नाव: - सारंगी

दस्तावेजाचा अनुक्रमणिका: 05539-2026

दस्तावेजाचा प्रकार: अभिलेखान्तरणपत्र

मादर करणाऱ्याचे नाव: फरहीन अरशद खान
वर्णन

दस्त हाताळणीची
पुस्तकी संख्या: 2

रु. 80.00

एकूण:

रु. 80.00

सहस्र नि. त्रयपती सोभाजीनगर 1

1): देयकाचा प्रकार: DMIC इक्वम: रु. 80/-

सीडी/बनादेशाचे ऑर्डर क्रमांक: 0926031508529 दिनांक: 03/09/2026

कीचे नाव व पत्ता



CHALLAN MTR Form Number-6



M-0001000072020270		BARCODE		Date 27/06/2025-13:47:31		Form ID 25.1	
Payee Details				Payer Details			
Payee Name: Inspector General Of Registration Stamp Duty and Registration Fee together Amount of Payment: Registration Fee				TAX ID / TAN (If Any) PAN No.(If Applicable) BMTXXX000C			
Flat Name: CHS1_HCR SUB REGD CH SAMBAHAJINAGAR Location: CHHATRAPATI SAMBAHAJINAGAR				Flat Name: FARHEEN ARSHAD KHAN AND OTHER			
Period: 2025-2027 On/Off Time Account Head Details				Flat/Block No.: FLAT NO. F-303 GUT NO. 2290 (PT) Premises/Building: SAWANGI			
00045451 Stamp Duty		Amount In Rs. 100000.00		Road/Street		SAWANGI	
00063361 Registration Fee		Amount In Rs. 20000.00		Area/Locality		CHS. SAMBAHAJINAGAR	
				Town/City/District			
				PIN		4 2 1 0 0 1	
				Remarks (If Any) FARG-12W/100300-SecondPartyName-Dr. Shahnaz, Mohammed Mangabudath Guest through Mohammed Mangabudath H-			
		Amount In		One Lakh Eighty Two Thousand Rupees Only			
Total		1,82,000.00		Words			
Payee Details: STATE BANK OF INDIA Charge-DB Details				FOR USE IN RECEIVING BANK			
Charge-DB No. Name of Bank Name of Branch		Bank Code Bank Date Bank Branch Sorti No. , Date		Ref. No. RBI Date STATE BANK OF INDIA Not Verified with Sorti		CH000RTHLOIT Not Verified with RBI	



Continued ID: 0000000000
 Note: This challan is valid for document registration only. Not valid for unregistered document.
 नोट: यह चालान केवल दस्तावेज पंजीकरण के लिए ही मान्य है। अनपंजीकृत दस्तावेज के लिए यह चालान ग्राह्य नहीं है।



Document Handling Charges

Department of Registration and Stamps, Maharashtra

Receipt of Document Handling Charges

PRN : 0865273103013 Payment Date : 27/06/2024

Received from **THANIEL ANSHAD KHAN**, Mobile number: 934653170930, an amount of Rs. 1680/- towards Document Handling Charges for the ISANITA 1.9 in the Joint District Registrar's Office at the District Collector's Santhalgadgar.

Payment Details

Bank Name :	DBPI	Receipt Date :	27/06/2024
Bank CNR :	100070730/6040702041	TRF No. :	696505 1216639
This is computer generated receipt. Hence its signature is required.			

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Department of Registration and Stamps, Maharashtra

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This is computer generated receipt. Hence its signature is required.			



ॐ श न-१
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SALE DEED

Zone No. 27.1
Rate:- Rs. 28,600/- per Sq. Mts..

Sale Deed of Flat No. F-303 On Third Floor in "DARUL AMAN", constructed at Plot No. 01 Gut No. 229/2 (pt) Sawangi Tal. & Dist. Chh. Sambhajinagar, Govt. Valuation 17,77,000/- & Real consideration is Rs. 26,00,000/- (Rupees Twenty Six Lac Only), which is higher.

This sale deed is executed today on 27th day of August 2026
at Chh. Sambhajinagar, between:-

Mrs. Aliya Shehnaz Mohammed Muntajibuddin Quazi

Age - 78 years, Occ - Household.

Adhar No. 5700 2356 6227

Part No. D75TK6571A

R/o, Jaysingpura, Chh. Sambhajinagar

Through POA Holder

Mr. Mohammed Muntajibuddin Kazi

Age 84 years, Occ.: Doctor,

R/o. Jaisingpura, Chh. Sambhajnagar

UID No. 7837-0327 6744

Pan no: DZWPK0594K



(Hereinafter called as 'OWNER/VENDOR', which expression shall mean, includes all its present and future partners, heirs, successors, representatives, execution, administrators and assignees etc.)

IN FAVOUR OF

1. **Mrs. Farheen Arshad Khan**
Age – 41 Years Occ – Business
Aadhar No. 4893 1093 2576
Pan No. BAFPH3376C
2. **Mr. Arshad Khan Ahmed Khan**
Age – 42 Years Occ – Business
Aadhar No. 7770 7908 3505
Pan No. BQDPKS137L

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(Hereinafter called as "**PURCHASER/VENDEE**", which expression shall mean and include all his heirs, successors, legal representatives, executors, administrators and assignees).

1. WHEREAS the owner of the property bearing Gut No. 229/2 (pt). Sawangl. Chh. Sambhajinagar/Aurangabad. **Mrs. Aliya Shehnaz Mohammed Muntajibuddin Quazi** is the owner & possessor of Property bearing Plot No. 01 on Gut No. 229/2 (pt). situated at village Sawangl. Tal. & Dist. Chh. Sambhajinagar/Aurangabad. Which is more particularly mentioned in SCHEDULE -A Written hereunder.
2. AND WHEREAS, the owner **Mrs. Aliya Shehnaz Mohammed Muntajibuddin Quazi** decided to convert the above property into Non-Agricultural for residential purpose and apply for NA order U/s 42-A of the Maharashtra Land Revenue Code 1966 and applied for the same. Subsequently, The Tahsildar Aurangabad passed the No-42 A [Res] order vide No. 2020/जमा-अवकाश-परि-व-समद/प्र.क-०८ दि. 14/03/2020.
3. AND WHEREAS The Owner obtained the Final Layout permission No. CIDCO/TPO/AFA (FLP)/2020/207 dated 14/02/2020 on Gut No. 229/2(part), in the name of **Mrs. Aliya Shehnaz Mohammed Muntajibuddin Quazi** from Associate Planner (New Towns), Aurangabad Fringe Area, CIDCO New Aurangabad and the copy of the layout permission is annexed hereto.
4. AND WHEREAS, Completion certificate in the name of **Mrs. Aliya Shehnaz Mohammed Muntajibuddin Quazi** from the Executive Engineer [AUR] CIDCO, New Aurangabad vide their Letter No. CIDCO/EE[AUR]/2022/60 dated 11/03/2022 and the copy of the layout permission is annexed hereto.
5. AND WHEREAS, That the Owner have constructed on the parcel of land described above a building known as "**DARUL-AMAN**" and in no case they said name will be changed according to the plans attached hereto which were approved by the permission No. CIDCO/TPO/AFA(BP)/2022/207 dated 17/11/2022 Sanctioned Construction permission of Plot No. 01, Gut No. 229/2(pt), total proposed Built-up Area 3263.82 Sq Mtrs. therein and which are made a part thereof.
6. A declaration under Sec 2A of Maharashtra apartment ownership act 1970 has been made and registered with sub registrar Aurangabad Sr. No. 2903/2023, and thereby the Proposed building nomenclature as "**DARUL-AMAN**" is submitted to the provisions of Maharashtra Apartment Ownership Act, The terms conditions rules formed in this declaration are binding on the purchaser.



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7. AND WHEREAS, the project, which is to be constructed on, said plot should be known as " **DARUL-AMAN**" and in no case they said name will be changed.
8. **AND WHEREAS** owners / grantors has registered the project in MAHARERA as " **DARUL-AMAN**" Registered under MAHARERA registration No. P51500050046.
9. AND WHEREAS The Owner obtained the Full Occupancy Certificate, from Joint Metropolitan Planner, Chhatrapati Sambhaji Nagar Metropolitan Regional Development Authority, Vide their Approval No. AMRDA/FO/2026/APL/00152, Proposal Code - AMRDA-25-ENTRY-121893, Building Proposal Number - 1558675 Dated 29/01/2026 and the copy of the Occupancy Certificate is annexed hereto.
10. WHEREAS the party of the second part has shown his willingness to purchases the **Flat No. F-303, " DARUL-AMAN"** Building on **Third Floor** and which is specifically described in Schedule-B hereunder and the Owner also agreed for the same.
11. **WHEREAS**, the purchaser is in need of Flat premises and therefore he approached the vendor and undergone through the plan title document, search reports and get satisfied and requested the vendor to sale the said Flat bearing No. **F-303**, and the vendor accepted the request of the purchaser. And therefore both the parties have decided to registered the document of Sale Deed.
12. AND WHEREAS Flat No. **F-303** purchaser has gone through all the above referred documents, location of property, specification of construction and thereafter Flat purchaser has agreed to purchase the **Flat No. F-303** which is specifically described in Schedule hereunder and the Vendor also agreed for the same on following terms and conditions.
13. That, the Owner/Vendor agreed to sale the **F-303** to the purchaser for the total consideration of **Rs. 26,00,000/- (Rupees Twenty Six Lac Only)** and Flat Purchasers has paid entire consideration amount of **Rs. 26,00,000/- (Rupees Twenty Six Lac Only)** as under :-



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Sr.No.	Cheque No./IMPS No.	Date	Bank	Amount
1.	IMPS/623211800092	20/08/2026	S.B.I. Bank	2,00,000/-
2.	IMPS/623221708772	20/08/2026	S.B.I. Bank	2,00,000/-
3.	IMPS/623221709597	20/08/2026	S.B.I. Bank	20,000/-
4.	882546	18/08/2026	HINJJA HOUSING FINANCE LIMITED THROUGH STATE BANK OF INDIA CHEQU	21,69,931/-
5.	Cash	25/08/2025	Cash	10069/-
Total				26,00,000/-

As such the Owner/Vendor received the entire consideration amount of **Rs. 26,00,000/- (Rupees Twenty Six Lac Only)** and the Owner/Vendor hereby acknowledge the receipt of the same and there remain no dispute for the same.

14. That the Owner/Vendor delivered the physical possession of the Flat under sale to the Flat Purchasers and Flat Purchasers after being fully satisfied with the quality of construction, area of the Flat amenities provided therein and further to the effect that total consideration is as per agreement between them. Flat Purchaser obtained the possession of the Flat from the Owners/Vendors. The Flat purchaser can use and enjoy the said Flat as an absolute owner thereof without any obstruction in his possession either by the Owner/Vendor, or any third party and if any obstruction is caused in the title and possession of the Flat purchaser, the same will be cured and defended by the Assignee at their own costs, risk and responsibility.

That the Owner/Vendor hereby undertakes that the property under sale is free from all types of encumbrances and it is not subject to any mortgage, lease, lien nor any type of charge is created by the Owners/Vendors on the same. The Owner/Vendor did not avail any loan from any financial institution or Govt, or Bank or Private person on the same.

16. That, the Owner/Vendor has paid the total taxes and charges of the Flat under sale to the Government and local authorities up to the date of possession after getting possession of Flat purchaser will be bound to pay the same and as such there are no dues in this respect. If, any dues on this count are found before possession, the Owner/Vendor will pay the same.

17. That the purchasers will be bound to be the member of the association and they will have to pay the membership fees and also have to pay regular subscription of the Association of the purchaser will also liable to pay his share in the common expenses on account of maintenance of the all row-houses as a whole and common spaces, sweeping, cleaning and lightening and coloring of common areas.
18. That, the Flat purchaser will not be able to sell the said Flat to any third party unless, they clears the total dues of the Association and the monthly subscription and dues of the Association will always to be dammed to be charged on the Flat.
19. That the Flat purchaser will be liable to pay all the Taxes attributable to the Flat under sale, whether assessed separately or not.
20. That the Flat purchaser will use and occupy the Flat under sale in such a fashion that no obstruction or interference will be caused to the occupier of the adjacent in the said project either by his own conduct or any person visiting to him.
21. That, the Flat purchaser will use the Flat under sale in such a fashion that no damage will be caused to the RCC structure of the building, common walls, drainage line, electricity line, water line etc.
22. That, the Flat purchaser will not store any article of explosive nature in the Flat under sale.
23. That the purchaser also be liable to pay all the expenses required for the execution and registration of the conveyance deed in his favour and also share money deposits in respect of the Association, MSEDCL connection charges as well as contribution infrastructure.
24. That, the Flat purchaser became the absolute owner of the Flat under sale and accordingly, he can mutate his name in revenue Record or Cidco/Grampanchayat Record and the Owner/Vendor have no objection for the same.



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25. That Flat Purchaser personally verified the material used for construction of Flat under sale and also all amenities provided there in and he is satisfied fully with the area of Flat under sale, quality of material work and amenities and total construction and consideration is as per the agreement.
26. That is, as of today the possession of the said sale flat has been given to the purchaser, henceforth the full responsibility of the maintenance of the said flat shall remain with the purchasers and if any work is to be done the purchaser shall do it at his own expense and the vendors shall not be responsible in any way.

SCHEDULE-A
(Description of plots)

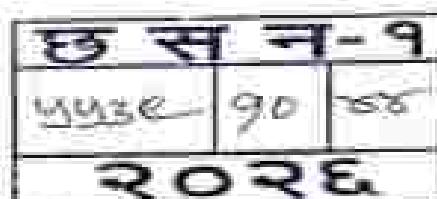
All that piece of parcel of Plot situated within the Registration Division, Chh. Sambhajinagar, Sub-Division and Taluka Chh. Sambhajinagar property bearing Plot No. 01 admeasuring 1484.75 Sq.Mtrs. on Gut No. 229/2 (pf) situated at village Sawangi, Tal. & Dist. Chh. Sambhajinagar which is bounded as under-

East	-	9.0 M Road, Plot No. 9,8, and Plot No. 02,
West	-	Remaining Land of Gut No. 229/2,
South	-	18 M Road,
North	-	Darussalam Harmony Homes.

SCHEDULE-B
(Description of Flat under Sale Deed DARUL-AMAN.)

All that part and parcel of Flat No. F-303, on Third Floor having Proportionate Per Plot Area 22.065 Sq. Mtr., Total B/up Area 62.12 Sq Mtr. & carpet area 55.37 Sq.mtrs As per Declaration Deed in "DARUL-AMAN", constructed on the property described in Schedule-A, and Bounded by:

East	:	Flat No. F-302,
West	:	Flat No. F-304 & Remaining Land of Gut No. 229/2,
South	:	18 M Road,
North	:	Flat No. F-304.



IN WITNESS WHEREOF this Sale Deed of Residential Flat is executed today on 27th day of August 2026 at Chh. Sambhajinagar. 

SIGNED SEALED AND DELIVERED
BY THE WITNESS NAMED OWNER/VENDOR

Mrs. Atiya Shehnaz Mohammed Muntajbuddin Quazi
Through POA Holder


Mr. Mohammed Muntajbuddin



SIGNED SEALED AND DELIVERED
BY THE WITHIN NAMED PURCHASERS/VENDEES


1. Mrs. Farheen Arshad Khan




2. Mr. Arshad Khan Ahmed Khan



WITNESSES:


1. Mr. Shaikh Uzair Shaikh Zubair
Age - 34 Years;
R/o. At. Alapurwadi, Post. Shilvaar
Tq. Valjapur Dist. Chh. Sambhajinagar.




2. Mr. Ahmed Kashif Ashfaq Ahmed
Age - 40 Years,
R/o. Rouza Bagh, Chh. Sambhajinagar.



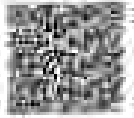
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भारत सरकार

राष्ट्रिय विमान सेवा (प्रतिष्ठान अधिनियम १९५०)

[राष्ट्रिय विमान सेवा अधिनियम १९५० अधिनियम ३५३ के तहत] विमान १२३४ भारतीय विमान सेवा २५.३.२०२६



पत्र - भारतीय (१२३४५६७)

पत्र - भारतीय (१२३४५६७)

पत्र - भारतीय (१२३४५६७)

भारतीय विमान

भारतीय विमान

२५.३.२०२६

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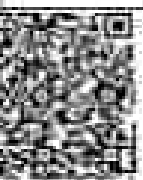
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क्र.सं.	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)	पत्र - भारतीय (१२३४५६७)
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५५३९ २२५/३

२०२६



भारतीय विमान सेवा (प्रतिष्ठान अधिनियम १९५०) अधिनियम ३५३ के तहत विमान १२३४ भारतीय विमान सेवा २५.३.२०२६

भारतीय विमान सेवा (प्रतिष्ठान अधिनियम १९५०) अधिनियम ३५३ के तहत विमान १२३४ भारतीय विमान सेवा २५.३.२०२६

भारतीय विमान सेवा (प्रतिष्ठान अधिनियम १९५०) अधिनियम ३५३ के तहत विमान १२३४ भारतीय विमान सेवा २५.३.२०२६





19	59	71
59	56	95
20	23	33



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the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion, and the number of people who are illiterate in the world has increased from 1.2 billion to 1.5 billion.

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[illegible]

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References

1997

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THE UNIVERSITY OF CHICAGO

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CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED

MAHARAJA MAHANAGAR OFFICE
 31 Facility Building
 with Copra, Nagar-1
 36n, Tq./Dist.: Aurangabad
 0240 - 2554800 / 01

NEW AURANGABAD OFFICE
 Udyog Bhavan
 New Aurangabad-431003
 ☎: 2485321 / 22 / 23
 Fax : 0240-2485324

REGD. OFFICE
 "NIRMAL", 2nd Floor
 Nariman Point, Mumbai-400021
 ☎: 22022420, 22022481, 22022579
 Fax: 022-22022508



No. CIDCO/TPO/AFA(BP)/2022/ 207

Date: 17/11/2022

To,

✓ Mrs. Atiya Shehnaz Mohammed Muntajibuddin Kazi
 C/o. Arch. Mr. Adeeb Akhtar - M/s. Design Height,
 Above First Choice Jeans Outlet,
 Near Barapulla Gate,
AURANGABAD.

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५५३६	१५	२४
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Sub: Aurangabad Fringe Area Project

Building Permission for 'Group Housing Scheme' on Plot No. 01, Gut No. 229/2 (pt), Village - Sawangi, Ta. & Dist. Aurangabad

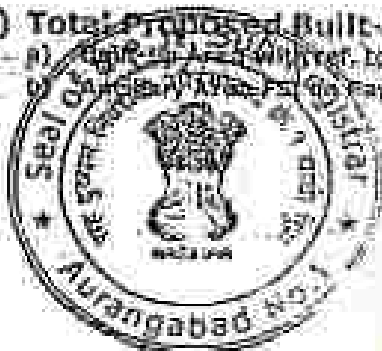
Ref: Your application dated 30/06-2022 for Building Permission and subsequent correspondence.

Madam,

This has reference to your application submitted in this office vide Inward No. 165 dated 30.06.2022 for seeking Commencement Certificate under Section-44 of the Maharashtra Regional and Town Planning Act, 1966, read with Section-189 of the Maharashtra Municipal Councils, Nagar Panchayats and Industrial Townships Act, 1965, to carry-out development work of Group Housing Scheme on the subject land.

The Commencement Certificate / Building Permission is hereby granted under Section-45 of the Maharashtra Regional and Town Planning Act, 1966 to the above mentioned applicant(s), as per the plan hereby approved and also subject to following conditions, for development work of proposed 'Group Housing Scheme' Buildings :

A) Total Plot Area	:	:	1484.75 Sq.m.
B) Total Permissible Built-up Area	:	:	3263.82 Sq.m.
a) Built-up Area with ref. to Basic FSI	=	2039.89 Sq.m.	
b) Ancillary Area FSI on Payment of Premium (0.60)	=	1223.93 Sq.m.	
C) Total Proposed Built-up Area	:	:	2131.35 Sq.m.
a) Built-up Area with ref. to Basic FSI	=	2039.89 Sq.m.	
b) Ancillary Area FSI on Payment of Premium	=	91.46 Sq.m.	



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(P.T.O.)

- 2a. The perfectly elastic supply is the sole responsibility of the government.

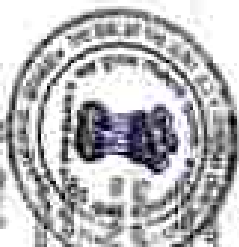
23. *Field Researcher is Not Satisfied* and the response from the Research Authority Office and other (Church Discipline, Penitential, etc.)

12. If the submitted documents at any time in future, are found false / incorrect / do not permit this to be treated as valid;

the fact that the majority of the respondents were not in positions of responsibility and that the results of the study will be generalised.

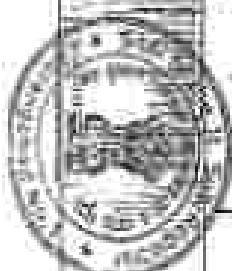
On the basis of the information provided, the undersigned hereby certifies that the information provided is true and correct to the best of their knowledge and belief.

For complete analysis, download our free, 100-page **RESEARCH** report at enr.com.



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2003			

Senior Member (New Town)
Atterbury Ridge Area, CT06
Bury, Connecticut



2023

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Phone: 714/661-1100

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1. *Journal of the American Medical Association*: 2004; 291(16): 1999-2000. <http://www.jama.com>

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© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

contact sheet, which spans at approximately 0.001 to 0.002 m, although, in the absence of any of the following:

Journal of Management Education 30(6)p.789-800

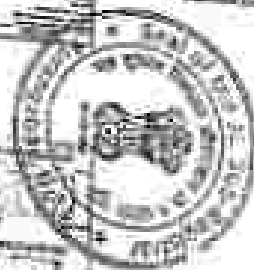
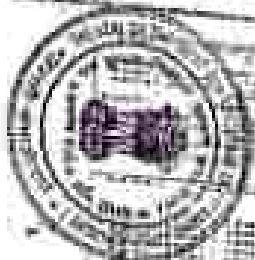
From the Editor:

RESEARCH / Journal of Health Politics, Policy and Law

Abstract

research, though different regions showed different results and growth rates and

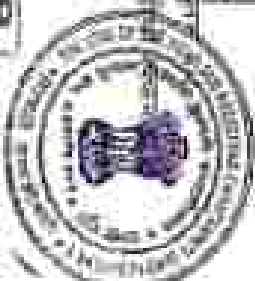
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25	11	11	9

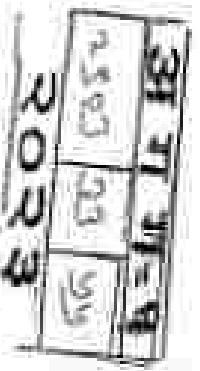


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And we are concerned that the collection will not be as well managed as the other collections.



2023	2023	2023
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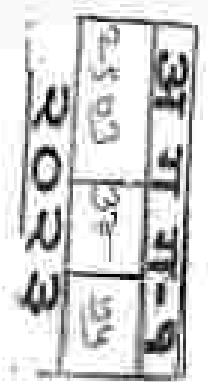
संविधानसभा (1946-50)
संविधान सभा के अध्यक्ष - **Dr. B.R. Ambedkar**

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \sum_{n=0}^{\infty} \frac{f_n(x)}{n!}$, where $f_n(x)$ are the functions defined by the recurrence relation $f_n(x) = \frac{1}{n} \int_0^x f_{n-1}(t) dt$, $f_0(x) = 1$. It is shown that the function $f(x)$ is analytic in the whole plane and that it satisfies the differential equation $f'(x) = f(x)$.

I am frustrated after an also significant effort was made by our staff who estimate that approximately fifteen more before termination, except, you say, schedule your official written refusal letter / contract upon or the afternoon prior to termination.



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CONCLUSIONS

AND INDUSTRIAL DE
NATIONWIDE OFFICE

DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED
NEW AJUNGA SADA OFFICE
Ajunga Road
New Ajunga Sada-411001
Mumbai
Tel: 266667 / 26 / 26
Fax: 022-2666334

REGD. OFFICE
"PRITHVI", 2nd Floor
Mumbai Fort, Mumbai-400025
Tel: 266667 / 26 / 26
Fax: 022-2666334

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PALEONTOLOGICAL SOCIETY, 1000
CH. BELMONT - NW, WASH. DISTRICT OF
COLUMBIA, 20005-4001, U.S.A.
E-MAIL: DORRIS@PALSOCIETY.ORG

Editor: Aileen O'Connell, Dublin, Ireland

Find Largest Families in "Journal Development" in the No. 220/2 (part), Village - Boreham, T. & Co. Annotated.

2) Your application dated 03.12.2016 for the largest percentage

2) Your employer does not offer you final salary retirement

[illegible]

Department on Fisheries Biology, Case No. 229/2 (Intern), Vienna - Simmering, T. & O. Auenegger.

70-10, 200, 300, 400, 500, 600, 700, 800, 900, 1000, 1100, 1200, 1300, 1400, 1500, 1600, 1700, 1800, 1900, 2000, 2100, 2200, 2300, 2400, 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000, 10100, 10200, 10300, 10400, 10500, 10600, 10700, 10800, 10900, 11000, 11100, 11200, 11300, 11400, 11500, 11600, 11700, 11800, 11900, 12000, 12100, 12200, 12300, 12400, 12500, 12600, 12700, 12800, 12900, 13000, 13100, 13200, 13300, 13400, 13500, 13600, 13700, 13800, 13900, 14000, 14100, 14200, 14300, 14400, 14500, 14600, 14700, 14800, 14900, 15000, 15100, 15200, 15300, 15400, 15500, 15600, 15700, 15800, 15900, 16000, 16100, 16200, 16300, 16400, 16500, 16600, 16700, 16800, 16900, 17000, 17100, 17200, 17300, 17400, 17500, 17600, 17700, 17800, 17900, 18000, 18100, 18200, 18300, 18400, 18500, 18600, 18700, 18800, 18900, 19000, 19100, 19200, 19300, 19400, 19500, 19600, 19700, 19800, 19900, 20000, 20100, 20200, 20300, 20400, 20500, 20600, 20700, 20800, 20900, 21000, 21100, 21200, 21300, 21400, 21500, 21600, 21700, 21800, 21900, 22000, 22100, 22200, 22300, 22400, 22500, 22600, 22700, 22800, 22900, 23000, 23100, 23200, 23300, 23400, 23500, 23600, 23700, 23800, 23900, 24000, 24100, 24200, 24300, 24400, 24500, 24600, 24700, 24800, 24900, 25000, 25100, 25200, 25300, 25400, 25500, 25600, 25700, 25800, 25900, 26000, 26100, 26200, 26300, 26400, 26500, 26600, 26700, 26800, 26900, 27000, 27100, 27200, 27300, 27400, 27500, 27600, 27700, 27800, 27900, 28000, 28100, 28200, 28300, 28400, 28500, 28600, 28700, 28800, 28900, 29000, 29100, 29200, 29300, 29400, 29500, 29600, 29700, 29800, 29900, 30000, 30100, 30200, 30300, 30400, 30500, 30600, 30700, 30800, 30900, 31000, 31100, 31200, 31300, 31400, 31500, 31600, 31700, 31800, 31900, 32000, 32100, 32200, 32300, 32400, 32500, 32600, 32700, 32800, 32900, 33000, 33100, 33200, 33300, 33400, 33500, 33600, 33700, 33800, 33900, 34000, 34100, 34200, 34300, 34400, 34500, 34600, 34700, 34800, 34900, 35000, 35100, 35200, 35300, 35400, 35500, 35600, 35700, 35800, 35900, 36000, 36100, 36200, 36300, 36400, 36500, 36600, 36700, 36800, 36900, 37000, 37100, 37200, 37300, 37400, 37500, 37600, 37700, 37800, 37900, 38000, 38100, 38200, 38300, 38400, 38500, 38600, 38700, 38800, 38900, 39000, 39100, 39200, 39300, 39400, 39500, 39600, 39700, 39800, 39900, 40000, 40100, 40200, 40300, 40400, 40500, 40600, 40700, 40800, 40900, 41000, 41100, 41200, 41300, 41400, 41500, 41600, 41700, 41800, 41900, 42000, 42100, 42200, 42300, 42400, 42500, 42600, 42700, 42800, 42900, 43000, 43100, 43200, 43300, 43400, 43500, 43600, 43700, 43800, 43900, 44000, 44100, 44200, 44300, 44400, 44500, 44600, 44700, 44800, 44900, 45000, 45100, 45200, 45300, 45400, 45500, 45600, 45700, 45800, 45900, 46000, 46100, 46200, 46300, 46400, 46500, 46600, 46700, 46800, 46900, 47000, 47100, 47200, 47300, 47400, 47500, 47600, 47700, 47800, 47900, 48000, 48100, 48200, 48300, 48400, 48500, 48600, 48700, 48800, 48900, 49000, 49100, 49200, 49300, 49400, 49500, 49600, 49700, 49800, 49900, 50000, 50100, 50200, 50300, 50400, 50500, 50600, 50700, 50800, 50900, 51000, 51100, 51200, 51300, 51400, 51500, 51600, 51700, 51800, 51900, 52000, 52100, 52200, 52300, 52400, 52500, 52600, 52700, 52800, 52900, 53000, 53100, 53200, 53300, 53400, 53500, 53600, 53700, 53800, 53900, 54000, 54100, 54200, 54300, 54400, 54500, 54600, 54700, 54800, 54900, 55000, 55100, 55200, 55300, 55400, 55500, 55600, 55700, 55800, 55900, 56000, 56100, 56200, 56300, 56400, 56500, 56600, 56700, 56800, 56900, 57000, 57100, 57200, 57300, 57400, 57500, 57600, 57700, 57800, 57900, 58000, 58100, 58200, 58300, 58400, 58500, 58600, 58700, 58800, 58900, 59000, 59100, 59200, 59300, 59400, 59500, 59600, 59700, 59800, 59900, 60000,

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point. The distance between the starting point and the target is labeled as d . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x .

404-933-7911

a) Total Land Area	4790.00 sq.m.
b) Area under Proposed 15 m. wide Road	651.12 Sq.m.
c) Area under 60 m. wide DP Road Cutting	13.98 Sq.m.
d) Area under 60 m. wide DP Road Cutting	404.03 Sq.m.

Area Number	Area Name	Area Type	Area Status
1	Area 1	Area 1	Area 1
2	Area 2	Area 2	Area 2
3	Area 3	Area 3	Area 3
4	Area 4	Area 4	Area 4
5	Area 5	Area 5	Area 5
6	Area 6	Area 6	Area 6
7	Area 7	Area 7	Area 7
8	Area 8	Area 8	Area 8
9	Area 9	Area 9	Area 9
10	Area 10	Area 10	Area 10
11	Area 11	Area 11	Area 11
12	Area 12	Area 12	Area 12
13	Area 13	Area 13	Area 13
14	Area 14	Area 14	Area 14
15	Area 15	Area 15	Area 15
16	Area 16	Area 16	Area 16
17	Area 17	Area 17	Area 17
18	Area 18	Area 18	Area 18
19	Area 19	Area 19	Area 19
20	Area 20	Area 20	Area 20
21	Area 21	Area 21	Area 21
22	Area 22	Area 22	Area 22
23	Area 23	Area 23	Area 23
24	Area 24	Area 24	Area 24
25	Area 25	Area 25	Area 25
26	Area 26	Area 26	Area 26
27	Area 27	Area 27	Area 27
28	Area 28	Area 28	Area 28
29	Area 29	Area 29	Area 29
30	Area 30	Area 30	Area 30
31	Area 31	Area 31	Area 31
32	Area 32	Area 32	Area 32
33	Area 33	Area 33	Area 33
34	Area 34	Area 34	Area 34
35	Area 35	Area 35	Area 35
36	Area 36	Area 36	Area 36
37	Area 37	Area 37	Area 37
38	Area 38	Area 38	Area 38
39	Area 39	Area 39	Area 39
40	Area 40	Area 40	Area 40
41	Area 41	Area 41	Area 41
42	Area 42	Area 42	Area 42
43	Area 43	Area 43	Area 43
44	Area 44	Area 44	Area 44
45	Area 45	Area 45	Area 45
46	Area 46	Area 46	Area 46
47	Area 47	Area 47	Area 47
48	Area 48	Area 48	Area 48
49	Area 49	Area 49	Area 49
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51	Area 51	Area 51	Area 51
52	Area 52	Area 52	Area 52
53	Area 53	Area 53	Area 53
54	Area 54	Area 54	Area 54
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56	Area 56	Area 56	Area 56
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61	Area 61	Area 61	Area 61
62	Area 62	Area 62	Area 62
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2005.36 Sq. m.
2013.00 Sq. m.

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http://www.elsevier.com/locate/jmb



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6



Abstract

ii) Electrical Engineers (Electrical), CECED about Electrical and all other Electrical Engineering subjects, CECED about Engineering with the exception of Mechanical Engineering, Water Supply Network, Fire Protection, etc. and

24. The Order is issued for conservation or restoration or benefit of any of the countries included herein.

27. Investigating anything contained in a Communication Certificate requires it to be laid to the Special Paving Authority (SPCA) in order for someone to attend to any situations caused or in the way contrary to the provisions of this part. Special Paving Authority may cause the same to be carried out and recover the cost of carrying out the same from the driver / passengers and every person leaving the vehicle or under them.

of the United States Copyright Commission, you have to submit original T.A.L.B. (Technology Assessment and Literature Base) reports, literature reviews, and a working literature base to the Copyright Commission. The Copyright Commission will then submit the reports to the Copyright Commission. The Copyright Commission will then submit the reports to the Copyright Commission. The Copyright Commission will then submit the reports to the Copyright Commission.

any material or substance that is removed from the pressure sensitive surface that is not a part of the composition, formulation, etc.]

With reference to Clause 100, 24.1001 of Development Control & Preservation Regulations for 'A', 'W' and 'V' Class Municipal Corporations, it is hereby explained that, additional F.S.I. need be provided as indicated in the said Clause. It may be noted that, for addition of 'A' or 'W' or 'V' Class, the minimum height, the present existing policy / guidelines shall be applicable.

If the abundant stock of *U. pinnatifida* was not a factor, we would have found fewer *U. pinnatifida* in the intertidal zone. The possibility that the abundance of *U. pinnatifida* was a factor is supported by the fact that the abundance of *U. pinnatifida* was higher in the intertidal zone than in the subtidal zone.

[illegible]

Before disposal of property, you have to attach Certificate for sale of Plant / Fitting / Fitter House.

All statements from us mean that the official site (and / or) is verified by data.



1) **Feedback, Training Center, All-in-one tool**
2) **The Administrator (Admin)**

D. Hardy
Associate Publisher (Press Team),
International Press Area, CIBC,
New Amsterdam

[illegible]

Copyright © 2004 by John Wiley & Sons, Inc.

[illegible]

Book: *How to Grow Your Business* by John D. MacDonald, Jr. (1990). This book is a classic in the field of business development. It is a must-read for anyone who is serious about growing their business.

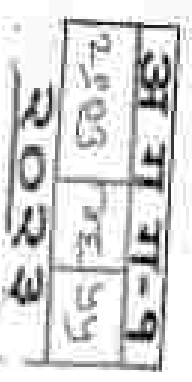
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The book is written in a conversational style, and is a highly readable and interesting contribution to the literature. The book is a valuable addition to the literature on the topic of the book.

all of the dialogue was initiated by students. Nancy Fleming RN, PhD, Assistant Professor, College of Nursing, University of Illinois at Chicago, Chicago, IL, was the guest speaker for the evening.

23. The General Editor for the series, Robert Lyall, remarks in the Introduction to *How to Write a Book* that "writing is an art, and writing intelligently is a discipline."

5. The following is a small sample of the types of questions that may be asked in the interview of a child or adolescent:



Executive Engineer (Electrical)
CDDO, New Jalpaiguri

2



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२०२३



DECLARATION DEED

(U/Sec. 2 of Maharashtra Apartment Act, 1970)

Mrs. Atiya Shehnaz Mohammed Muntajibuddin Quazi

Age: 75 Occu: Housewife

R/o- Jaysingpura, Aurangabad.

(PAN No.DZSTK6571A)

ADILAR CARD NO.570023566227

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२०२६

(Hereinafter referred to as Owner) which expression shall mean and include his successors, legal representatives and assignees in interest)

.....Party of the First Part

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Figure 1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



10. *Chlorophyll* is the green pigment in plants that captures light energy for photosynthesis.

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series. The authors' conclusions are that the results of the study, in fact, provide a methodological contribution to the use of the focus group technique in research on the use of the Internet in the workplace.

1. **Project Name:** [Project Name]
 2. **Project Number:** [Project Number]
 3. **Project Manager:** [Project Manager]
 4. **Project Sponsor:** [Project Sponsor]
 5. **Project Start Date:** [Project Start Date]
 6. **Project End Date:** [Project End Date]
 7. **Project Status:** [Project Status]
 8. **Project Description:** [Project Description]
 9. **Project Objectives:** [Project Objectives]
 10. **Project Deliverables:** [Project Deliverables]
 11. **Project Risks:** [Project Risks]
 12. **Project Budget:** [Project Budget]
 13. **Project Resources:** [Project Resources]
 14. **Project Stakeholders:** [Project Stakeholders]
 15. **Project Communication Plan:** [Project Communication Plan]
 16. **Project Change Management Plan:** [Project Change Management Plan]
 17. **Project Quality Management Plan:** [Project Quality Management Plan]
 18. **Project Risk Management Plan:** [Project Risk Management Plan]
 19. **Project Procurement Management Plan:** [Project Procurement Management Plan]
 20. **Project Stakeholder Management Plan:** [Project Stakeholder Management Plan]

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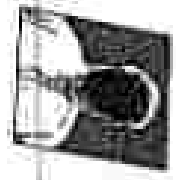
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After the completion of the discharge certificate, the person shall be released from the custody of the police station and shall be free to move about and do any lawful act.

[Signature]
 Officer in Charge
 Police Station



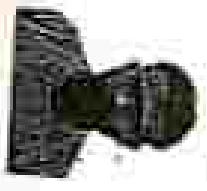
[Signature]
 Officer in Charge
 Police Station



[Signature]
 Officer in Charge
 Police Station



[Signature]
 Officer in Charge
 Police Station



ES	ST	T-2
WELL	2	92
2022		

ES	ST	T-2
WELL	33	92
2022		

After the completion of the discharge certificate, the person shall be released from the custody of the police station and shall be free to move about and do any lawful act.

[Signature]
 Officer in Charge
 Police Station

[Signature]
 Officer in Charge
 Police Station

[Signature]
 Officer in Charge
 Police Station

[Signature]
 Officer in Charge
 Police Station

After the completion of the discharge certificate, the person shall be released from the custody of the police station and shall be free to move about and do any lawful act.



ES	ST	T-9
WELL	34	92
2022		

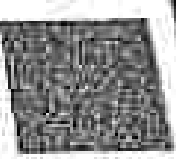
ES	ST	T-2
WELL	90	92
2022		



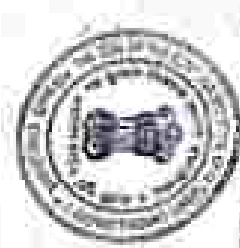
[Signature]
 Officer in Charge
 Police Station

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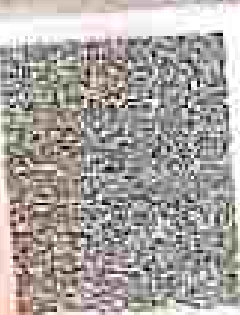
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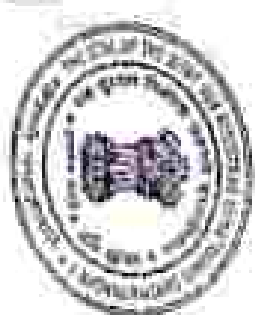
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દસ્તાવેજી ભાગ - 1

23/08/2026
સમય: 18 ઓગસ્ટ 2026 11:15પ્રાપ્તિ: 22/8/26
દસ્તાવેજી ક્રમાંક : 5539/2026

મેમ્બરશીપ : ₹ 26,00,000/-

કુલ મુલ્ય : અધિકારીઓના મુલ્ય
 મુલ્ય : ₹ 18,23,422/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-

આ દસ્તાવેજી ભાગને સહ દુધામ
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-

પાસપોર્ટ ક્રમાંક : 3300
 પાસપોર્ટ દિવસ : 28/08/2026
 પાસપોર્ટ ક્રમાંક : 3300

વૈદ્યકીય ફી : ₹ 26,000
 આ દસ્તાવેજી ફી : ₹ 1,600
 મુલ્ય : 42

₹ 27,680/-

સકલ :

કન્ટેનર અરવિંદ ચાવ
 દસ્તાવેજી ભાગ - 1

અધિકારીઓના મુલ્ય
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-



અધિકારીઓના મુલ્ય
 મુલ્ય : ₹ 1,36,000/-
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 મુલ્ય : ₹ 1,36,000/-
 મુલ્ય : ₹ 1,36,000/-

Payment Details:						Reference No.
Sr. No.	Purchaser Name	Payment Head	Amount to be Paid		Paid Amount	Payment Mode
1	Farheen Arshad Khan And Other	SD	130000 (5%)	130000	130000.00	eChallan
2		DHC	1580		1580	DHC
3	Farheen Arshad Khan And Other	RF	26000		26000	eChallan

GRN Number: MH009106687202627E
 Defacement No.: 0005136943202627
 Deface Date: 28/08/2026

GRN No.: 0826273103033
 Defacement No.: 08262731030330
 Deface Date: 28/08/2026

GRN No.: MH009106687202627E
 Defacement No.: 0005136943202627
 Deface Date: 28/08/2026

[SD: Stamp Duty] [RF: Registration Fee] [DHC: Document Handling Charges] [LBT: Local Body Tax]



दस्तावेज संख्या भाग-2

पृष्ठ संख्या

दस्तावेज संख्या: 5839/2026

पृष्ठ संख्या : 1/1
पृष्ठ संख्या : 1/1
पृष्ठ संख्या : 1/1

क्र.सं.	विवरण	संस्था/व्यक्ति का नाम, पता व वय	संस्था/व्यक्ति	छायाचित्र	डेटा प्रमाणित
1	विद्युत पेशा	नाम : अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी काशी नं. 1303 पता : पंजाब नगर पंजाब नगर, मुंबई, महाराष्ट्र, भारत पता : पंजाब नं. 0, माका नं. 0, इमारतीचे पता : - काशी नं. - , रोड नं. : पंजाब नगर, पंजाब नगर, मुंबई, महाराष्ट्र, भारत पिन कोड : 400001 मोबा : 9821005944 वय : 44	H. S. P.		
2	विद्युत पेशा	नाम : अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी काशी नं. 1303 पता : पंजाब नगर पंजाब नगर, मुंबई, महाराष्ट्र, भारत पता : पंजाब नं. 0, माका नं. 0, इमारतीचे पता : - काशी नं. - , रोड नं. : पंजाब नगर, पंजाब नगर, मुंबई, महाराष्ट्र, भारत पिन कोड : 400001 मोबा : 9821005944 वय : 44	H. S. P.		
3	विद्युत पेशा	नाम : अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी काशी नं. 1303 पता : पंजाब नगर पंजाब नगर, मुंबई, महाराष्ट्र, भारत पता : पंजाब नं. 0, माका नं. 0, इमारतीचे पता : - काशी नं. - , रोड नं. : पंजाब नगर, पंजाब नगर, मुंबई, महाराष्ट्र, भारत पिन कोड : 400001 मोबा : 9821005944 वय : 44	H. S. P.		

पृष्ठ संख्या : 1/1
पृष्ठ संख्या : 1/1
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पृष्ठ संख्या : 1/1
पृष्ठ संख्या : 1/1

Sr. No.	Type of Party & Name	Date & Time of Verification with UIDAI	Information received from UIDAI (Name, Gender, UID, Photo)
1	पंजाब नगर अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी	28-08-2026 11:15:49 म.पू.	अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी M 1187360400557498360
2	विद्युत पेशा अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी	28-08-2026 11:13:39 म.पू.	अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी M 1187360400557498360
3	विद्युत पेशा अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी	28-08-2026 11:14:01 म.पू.	अशोक चंद्रकांत मोहनदास मुनोजीबुद्दीन काशी M 1187360400557498360



छ स न-१		
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२०२६		



- फरिद - बुधवार २५/३/२०२०
 गैदरी नौदला दिनांक - २५/०८/२०२०
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 एकूण - २४६ - पाने आहेत
 [Signature]
 जय प्रकाश विनोद
 राज्यपाल महाराष्ट्र

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सह मुख्य निबंधक
छत्रपती संभाजीनगर कं.-१