

This Memorandum of Entry shall form an integral part of the Loan Documents and shall be read in conjunction with the same. All capitalized terms used herein but not specifically defined shall have the meaning ascribed to it under the General Terms & Conditions ("GTC").

\*This General Terms and Conditions ("GTC") is registered with the office of Sub-Registrar VII at New Delhi/Delhi, on 24th June, 2022 having Registration Number 392 in Book No. 4, Vol. No. 1733 on Page Number 63 to 106 and is in furtherance to the GTC which is registered at the office of Sub-Registrar VII at New Delhi/Delhi, on August 03, 2021 having Registration Number 294 in Book no 4, Vol. No. 1708 on Page Number 114 to 157 and also at the office of Sub-Registrar V A, Haus Khaz at New Delhi/Delhi, on May 03, 2019 having Registration Number 867 in Book No. 4, Vol. No. 463 on Page Number 98 to 151 and also at the office of Sub-Registrar VII at Delhi/New Delhi, on December 09, 2016 having Registration Number 979 in Book no 4, Vol. No. 1614 on Page Number 57 to 103 and also at the office of Sub-Registrar at Karnal, Haryana on December 04, 2014 as Document Number 9326 under Book I, Vol. No. 534 at Page Number 82

Signature of the person accepting the title deeds

For and on Behalf of PNBHFL

Authorized representative

Name:

Designation:

### SCHEDULE A

#### 1. Details of the Mortgagor(s):

| Sr. No. | Name of the Mortgagor(s) | Address                                |
|---------|--------------------------|----------------------------------------|
| 1       | MOHAMMAD ALEEM GURUSHI   | WARD NO 2 RAMKRUSHNA SOCIETY NEW DELHI |
| 2       | MOHAMMAD KALEEM GURUSHI  | KAMPTEE JAGPUR MAHARASHTRA 441002      |
|         |                          |                                        |
|         |                          |                                        |

#### 2. Details of the Borrower:

Name: MOHAMMAD ALEEM GURUSHI Address: WARD NO 2 RAMKRUSHNA SOCIETY NEW DELHI  
Constitution: INDIVIDUAL KAMPTEE JAGPUR MAHARASHTRA 441002

#### 3. Date of Disbursement Letter:

#### 4. Date and Reference number of Sanction Letter:

### SCHEDULE B

#### PART I

#### DESCRIPTION OF PROPERTY

Property No. : PLOT NO 28  
Municipal No. : PLOT NO 28  
Khasra No. : KHASRA NO 36  
Situated at : MOUZA PADALA  
Area : 2000 sq.ft./sq.yds./sq.mts.; and  
Leasehold or freehold : FREEHOLD  
Bounded as under  
North : PLOT NO 27 South : 7.5 MT WIDE ROAD  
East : 7.5 MT WIDE ROAD West : PLOT NO 29

#### PART II

#### (List of Title Deeds)

|    |                          |
|----|--------------------------|
| 1. | ORIGINAL SALE DEED       |
| 2. | ORIGINAL TAX RECEIPT     |
| 3. | ORIGINAL AAKHIL PATRICKA |
| 4. |                          |
| 5. |                          |

AS

M. V.