



CHALLAN  
MTR Form Number-6



|                                                 |                    |         |  |               |                           |                                                    |                                      |         |                      |  |                       |  |
|-------------------------------------------------|--------------------|---------|--|---------------|---------------------------|----------------------------------------------------|--------------------------------------|---------|----------------------|--|-----------------------|--|
| GRN                                             | MH010904801202627E | BARCODE |  |               | Date                      | 26/09/2026-15:51:23                                |                                      | Form ID | 6(1)                 |  |                       |  |
| Department Inspector General Of Registration    |                    |         |  |               | Payer Details             |                                                    |                                      |         |                      |  |                       |  |
| Stamp Duty and Registration Fee together        |                    |         |  |               | TAX ID / TAN (If Any)     |                                                    |                                      |         |                      |  |                       |  |
| Type of Payment Registration Fee                |                    |         |  |               | PAN No.(If Applicable)    |                                                    | AFXXXXXXXXM                          |         |                      |  |                       |  |
| Office Name AMT3_JT AMRAVATI NO 3 SUB REGISTRAR |                    |         |  |               | Full Name                 |                                                    | LOKESH DINESHRAO HARAMKAR            |         |                      |  |                       |  |
| Location AMRAVATI                               |                    |         |  |               |                           |                                                    |                                      |         |                      |  |                       |  |
| Year 2026-2027 One Time                         |                    |         |  |               | Flat/Block No.            |                                                    | PLOT NO 14-A SURVEY NO 90 MOUJE PETH |         |                      |  |                       |  |
|                                                 |                    |         |  |               | Premises/Building         |                                                    | AMRAVATI PRAGANE BADNERA AT          |         |                      |  |                       |  |
| Account Head Details                            |                    |         |  | Amount In Rs. |                           | DHARMARAJ COLONY NEAR                              |                                      |         |                      |  |                       |  |
| 0030046401 Stamp Duty                           |                    |         |  | 6010.00       |                           | Road/Street                                        |                                      |         |                      |  |                       |  |
| 0030063301 Registration Fee                     |                    |         |  | 10010.00      |                           | GAJANAN MAHARAJ MANDIR GOVIND SHANTI               |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | VIHAR BHATKULI MAIN ROAD TQ AND DIST               |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | Area/Locality                                      |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | AMRAVATI                                           |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | Town/City/District                                 |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | AMRAVATI                                           |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | PIN                                                |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | 4 4 4 6 0 1                                        |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | Remarks (If Any)                                   |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | PAN2=AAACI6285N~SecondPartyName=ICICI HOME FINANCE |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | COMPANY LTD~CA=2000000                             |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           |                                                    |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           |                                                    |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | Amount In                                          |                                      |         |                      |  |                       |  |
|                                                 |                    |         |  |               |                           | Sixteen Thousand Twenty Rupees Only                |                                      |         |                      |  |                       |  |
| Total                                           |                    |         |  | 16,020.00     |                           | Words                                              |                                      |         |                      |  |                       |  |
| Payment Details PUNJAB NATIONAL BANK            |                    |         |  |               | FOR USE IN RECEIVING BANK |                                                    |                                      |         |                      |  |                       |  |
| Cheque-DD Details                               |                    |         |  |               | Bank CIN                  |                                                    | Ref. No.                             |         | 03006172026092600804 |  | 5286452961            |  |
| Cheque/DD No.                                   |                    |         |  |               | Bank Date                 |                                                    | RBI Date                             |         | 26/09/2026-15:52:06  |  | Not Verified with RBI |  |
| Name of Bank                                    |                    |         |  |               | Bank-Branch               |                                                    | PUNJAB NATIONAL BANK                 |         |                      |  |                       |  |
| Name of Branch                                  |                    |         |  |               | Scroll No. , Date         |                                                    | Not Verified with Scroll             |         |                      |  |                       |  |

Department ID :

Mobile No. :

XXXXXX5737

**NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे . नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही .